1. young and stupid

3. wise and good

·A:··			🦓 مرکـــز آزمــون و سنجـش
سر ی سوال : یک ۱	(دقیقه): تستی : ۱۰۰۰ تشریحی: ۰	: •	یداد سوالات: تستی: ۳۰٪ تشریحی:
		ن خارجی 3	نــــوان درس : متون دینی به زبار
	177-12	معارف اسلامی گرایش ادیان وعرفان۹۵	شته تحصیلی/کد درس : الهیات وه
1-Religion itself is of cours	se notoriously difficult to <u>c</u>	ircumscribe. circumscribe	means
1. discuss	2. surround	3. define	^{4.} reject
2-It is because of the difficence negation of their claims	culty of finding a middle gr to be vehicles of revelatio		
1. enlightment	2. disagreement	3. commitment	4. discernment
3-Protestantism sought a accretions. eliminate me		christianity, <u>eliminating</u> a	ll the Roman Catholic
1. remove	^{2.} include	^{3.} improve	4. forsake
4-In time, this area of inne development. impetus r	100 S ES 10790 IEO 1 1	es, and values became th	e <u>impetus</u> for religious
1. ornament	2. stimulus	3. reputation	^{4.} spectrum
5-In Roman Catholic churc point of sacredness. foc	ches, the altar supporting t	the sacremental bread an	d wine is the <u>focal</u>
1. formal	^{2.} mystical	^{3.} unusal	^{4.} central
6-Analogies may be drawn means	n to magic formulas and th	ne <u>resemblance</u> is meaning	gful. resemblance
1. posterity	^{2.} hostility	3. prosperity	4. similarity
7-Superiors and inferiors versions of the control o		t the one from the other a	and the kingdom will be
1. take quickly	2. say publicly	3. crush noisily	4. shake slightly
8-He who wishes to put or disregards also tempera	n the yellow dress without nce and truth is unworthy		- Carlotte Control Con
1. manifestation	2. convention	^{3.} condemnation	^{4.} moderation
9-Let the brother of low d	egree rejoice in that he is	exalted. exalt means	
1. criticize very much		^{2.} push sharply	
3. praise very much		^{4.} state officially	
10-Let us now proclaim for		erald of the powerful Indi	a, their ancient

2. sick and nervous

4. strong and healthy

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سری سوال : یک ۱	(دقیقه): تستی : ۱۰۰ تشریحی: ۰	زمان آزمون	داد سوالات: تستى: ٥٠ تشريحى: ٠
		رجى 3	نــــوان درس : متون دینی به زبان خا
	١٢٢٠١	^ی اسلامی گرایش ادیان وعرفان۵۹	شته تحصيلي/كد درس : الهيات ومعارف
11-Interpretations might be and convention		other specialists workir	ng according to Western
1. canons	2. bondages	3. crafts	4. temples
12-Oral tradition preceded v		there is a "traditio-histo	orical "approach that
1. concentration	^{2.} purification	3. transmission	4. inspiration
13-Religious traditions are fu	ull of and rep	lete with symbols.	
1. myth	2. host	^{3.} froth	4. lust
14-Religious salvations tend human needs.	to aim at total, absolute	, and sometimes	fulfillment of
1. obsolete	^{2.} meticulous	^{3.} tangible	^{4.} transcendent
15-A Roman Catholic church miracle of bread and wind			
1. consecrated	^{2.} contrited	^{3.} expounded	^{4.} despised
16-Just as it is impossible to conceive of a religion wit		70 pg 20 50 50 50 50 50 50 50 50 50 50 50 50 50	5 F
1. concerns	2. rituals	^{3.} dimensions	^{4.} charms
17-This condition, in which t against any, is the first st	S 3		ad without any feeling
1. royal government		2. marvelous pond	
3. absurd thought		^{4.} unreflecting mind	
18-Fools follow after	The wise man keep	s earnestness as his be	st jewel.
1. identity	2. sanctity	3. humility	^{4.} vanity
19-Wherefore, my beloved <u>k</u> "rethren" means		oe swift to hear, slow to	speak, slow to wrath.
1. parents	2. fathers	^{3.} brothers	4. mothers
20-You, O terrible Maruts, w	hose ranks are never bro	oken, favorably	our prayer!
1. fulfill	2. tremble	^{3.} shield	4. twinkle
21- <u>It</u> is a phase in which old	values are refurnished a	nd fresh allegiance is de	emanded. it refers to
1. rejection	^{2.} adaptation	^{3.} reaction	4. demarcation

سری سوال : یک ۱	ون (دقيقه) : تستى : ١٠٠ تشريحي : ٠	ی:۰ زمان آزمو	ىداد سوالات: تستى: 30
		بان خارجی 3	نــــوان درس : متون دینی به ز
	177-121	ومعارف اسلامی گرایش ادیان وعرفان،	شته تحصیلی/کد درس: الهیات
22- <u>It</u> is the path of immortali	ity(nirvana), thoughtlessn	ess the path of death. it re	efers to
1. earnestness	^{2.} foolishness	3. selfishness	4. meanness
23- <u>It</u> is one of the prominent	features in most rituals. i	t refers to	
1. line of demarcation		2. aspect of sociology	
3. pattern of thought		^{4.} element of order	
24- <u>It</u> is another name for reli one level or another. it re		basically conceived as me	eans of saving men at
1. declaration	2. salvation	3. cultivation	4. starvation
25- <u>It</u> is a holy building or the	part of it that is consider	ed the most holy. it refers	to
1. utterance	^{2.} sanctuary	3. sculpture	4. sufficiency
26-The shrine at Lourdes is <u>v</u>		use a French peasant girl r	eputedly once saw a
ستایش کردن 1.	پراکنده کردن 2.	3. تسریع کردن	محافظت کردن .4
27-Symbol and ritual are per embodiment means		ments of the sacred essen	ce. intrinsic
اشاره عینی	قیاس اساسی 2.	جنبه افراطی 3.	نشانه ذاتی 4.
28-Who shall find out the pla	ainly shown path of <u>virtue</u>	, as a clever man finds the	right flower? virtue
پرهیز <i>گ</i> اری .1	اعتباریبی	ناپيوستگى .3	سازگاری 4۰
29-But every man is tempted	l, when he is drawn away	of his own lust, and entice	ed. entice means
ناسزا گفتن 1.	اغوا کردن 2.	خوار شمردن 3.	خطا کردن 4.
30-There never has been a be	enevolent man who negle	cted his parents. benevol	ent means
المنارخدمت 1. گذارخدمت	2. _{رستگار}	قرخنده 3.	نیکخواه 4۰

شـمارد سـواك	پاسخ صحیح	وضعيت كليد
1	ج	عادي
2	Ų	عادي
3	الف	عادي
4	Ų	عادي
5	۵	عادي
6	2	عادي
7	الف	عادي
8	د	عادي
9	3	عادي
10	2	عادي
11	الف	عادي
12	3	عادي
13	الف	عادي
14	٥	عادي
15	الف	عادي
16	Ų	عادي
17	الف	عادي
18	2	عادي
19	5	عادي
20	الف	عادي
21	5	عادي
22	الف	عادي
23	۵	عادي
24	ب	عادي
25	Ų	عادي
26	الف	عادي
27	3	عادي
28	الف	عادي
29	Ų	عادي
30	2	عادي