

سری سوال : یک ۱

زمان آزمون (دقیقه): تستی : ۱۰۰ تشریحی : ۰

تعداد سوالات : تستی : ۳۰ تشریحی : ۰

عنوان درس : متون دینی به زبان خارجی ۲

رشته تحصیلی / گد درس : الهیات و معارف اسلامی گرایش ادیان و عرفان ۱۲۲۰۱۵۶

1-As early as the late eighteenth century an attempt was made to shift the emphasis from the conceptual to the intuitive in defining religion. shift means

1. emphasize 2. change 3. experience 4. outlive

2-These traditions of ancient thought and practice become more elaborate and stylized. elaborate means

1. distinct 2. certain 3. complex 4. basic

3-Religious symbols often embody what is felt to be the central religious reality involved. embody means

1. represent 2. recognize 3. support 4. criticize

4-To realize the importance of symbols in religion one need think only of the immense variety of rituals. immense means

1. famous 2. enormous 3. jealous 4. continuous

5-Various physical actions are required of those who enter sacred areas to indicate this separation. require means

1. demand 2. remove 3. extend 4. decorate

6-He looked to the fruits of conversion in moral life as the final test of the worth of such experience. moral means

1. ethical 2. individual 3. natural 4. influential

7-The study of the correlation of religion and therapy should be understood as a bilateral enterprise. correlation means

1. connection 2. disposition 3. foundation 4. repudiation

8-Satori dynamically activates the total man because it validates the Zen context of tradition and values in which it occurs. validate means

1. consider 2. achieve 3. confirm 4. receive

9-Parsons devised a number of encompassing systems that combined the insights of Durkheim, Weber and Freud. devise means

1. define 2. gather 3. isolate 4. plan

10-The order that now seemed to concern them was one that would explain the diversity of languages. diversity means

1. activity 2. royalty 3. vicinity 4. variety

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11-Taoist, Confucian and Shinto cultures are characterized by what J. J. M. de Groot termed ".....".

1. polytheism 2. universism 3. monotheism 4. humanism

12-In Asian traditions that emphasize immanence rather than, gradations of both understanding and of experience exist nonetheless.

1. transcendence 2. significance 3. performance 4. existence

13-Religious often embody what is felt to be the central religious reality involved; they are its sacramental form, which must be preserved at all costs.

1. cultures 2. symbols 3. natures 4. powers

14-The most important contribution of the age of skepticism and speculation was probably its elaboration of the idea of itself.

1. distinction 2. interpretation 3. competition 4. secularization

15- Creation myths are of what prescientific cultures cannot understand through other means.

1. transformations 2. assumptions 3. rationalizations 4. interactions

16-Troeltsch was deeply perplexed by the implications of his own historicism.

1. theological 2. musical 3. methodological 4. empirical

17-Shrines are the highly visible of religious discontinuity with the surrounding world.

1. manifestations 2. institutions 3. formulations 4. reflections

18-Just as it is impossible to think of living religions without their places, so it is impossible to conceive of a religion without its rituals.

1. medieval 2. divided 3. personal 4. sacred

19-Wundt favored a aimed at establishing patterns of parallelism between the psychical facts of human consciousness and their accompanying physical phenomena.

1. psychotherapy 2. anthropology
3. psychophysiology 4. philosophy

20-The appearance of the sociological study of religion in modern times is closely related to the rise of capitalism,, and the liberal state.

1. cultural pluralism 2. historical development
3. mental disorder 4. moral consciousness

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21-Hillman sees the soul as fundamentally "....." in its generation and use of religious imagery.

1. psychogenetic 2. statistic 3. polytheistic 4. scientific

22-Primitive ritual,, myths of heroes and gods, and humanism are four stages which Wundt distinguished in the history of consciousness.

1. protestantism 2. liberalism 3. reductionism 4. totemism

23-Durkheim believed that sociological analysis began with

1. social satire 2. literary irony 3. social facts 4. human activity

24-The lawful order of society that theorists in the Middle Ages and the Renaissance sought was one that invited the of the human race.

1. special obligation 2. distinctive quality
3. spiritual perfection 4. separative fellowship

25-The mainstream of traditional social thought expressed the organic unity of society in the language of

1. single form 2. absolute source 3. natural law 4. essential nature

26-..... is a means of fulfilling needs and desires, even when the needs and desires are revealed from "above" .

1. Salvation 2. Sultivation 3. Tradition 4. Elaboration

27-..... is something which the thinkers of the age of skepticism and speculation stressed in place of the divine origin that tradition had assigned to law, morality and institutions.

1. Interpersonal relations 2. Society's phylosophical text
3. Primordial archetypes 4. Society's conventional nature

28-..... was able to transfer its notions of the psychogenesis of religious history writ large to the history writ small of psychomorphosis.

1. Aesthetic concern 2. Depth psychology
3. Asychic mechanic 4. Empirical approach

29-..... is one of the most prominent features in most rituals.

1. Context of thought 2. Patterns of observance
3. Element of order 4. Types of experience



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30-..... stressed the cosmological and divine provenience of all rightly established social values and institutions.

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| 1. Conservative reaction | 2. Traditional social thought |
| 3. Modern social theory | 4. Skepticism and speculation |

شماره سوال	پاسخ صحيح	وضعيت كليد
۱	ب	عادي
۲	ج	عادي
۳	الف	عادي
۴	ب	عادي
۵	الف	عادي
۶	الف	عادي
۷	الف	عادي
۸	ج	عادي
۹	د	عادي
۱۰	د	عادي
۱۱	ب	عادي
۱۲	الف	عادي
۱۳	ب	عادي
۱۴	د	عادي
۱۵	ج	عادي
۱۶	الف	عادي
۱۷	الف	عادي
۱۸	د	عادي
۱۹	ج	عادي
۲۰	الف	عادي
۲۱	ج	عادي
۲۲	د	عادي
۲۳	ج	عادي
۲۴	ج	عادي
۲۵	ج	عادي
۲۶	الف	عادي
۲۷	د	عادي
۲۸	ب	عادي
۲۹	ج	عادي
۳۰	ب	عادي