

سري سوال : يى ١	قيقه): تستي: ۵۰	. زمان آزمون (د	تعداد سوالات : تستى : ٣٠٠ تشريحي :
			عنوان درس : زبان تخصصي ٣
	177.459	عارف اسلامی گرایش علوم قرآن وحدیث	
	M000 00 10 He is	. ,0,1,7,0,1,7,6,7,6	20
stages. (4: 45)	-	of intoxicating subsantances	were revealed in
The word "Intoxicating"	means		
مقوی 1.	2. قابل قبول	مست کننده	4. مبهم
2-He was the author of a co	ommentary on the Bib	le. The word " Commentary	" means
1. تنظیم	تفسیر 2.	تحريف .3	خلاصه .4
3-These ruins and mass gra	ves are witness to the	savagery of war. The word	" Witness" means
شاهد 1.	2. نسل	3. نسخه	4. نتيجه
4-In Islam all members of t least once in their lifetim " Pilgrimage " means	1500 1500 1500 1500 1500 1500 1500 1500 1500 1500 1500 1500 1500 1500	to perform the Hajj, the pilg	rimage to Mecca, at
1. عبادت	سفر زیارتی 2.	3. علاقه	4. تبليغ
5-There is an obvious affini	ty between bibilogra	phies and catelogues. The v	word " Affinity " means
1. روشن	2. معيار	شباهت 3.	تفاوت جزءي 4.
6-Abu Lahab's wife was a h			
1. مشرک	2. متكبر	3. بى رحم	4. دانا
7-There is a barbarian tribe	living in this forest.	The word " Tribe " means	
1. نژاد	2. قبيله	3. سپاه	4. نسل
8-There was no discrepancy same age. The word "Discrepancy" means	y of years between us	, to remove her far from me	e; we were of nearly the
1. تفاوت	2. شباهت	3. _{توازن}	توالى 4.
9-I protested against this	indecent way of spe	eaking. The word "Indecen	t" means
1. عرفانی	2. گستاخانه	3. عميق	4. ناد _ر ست
10-She remained entirely subserveint to her husband. The Word " Subservient " means			
1. جسور	مطيع 2.	3. بى تفا _و ت	4. سرکش

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سري سوال : يى ١	(نقيقه): تستي: ۵۰ تشريحي: ٠	زمان أزمون	تعداد سوالات: تستي: ٣٠ تشريحي: .
			عنـوان درس : زبان تخصصي ٣
	177.484.	اسلامی گرایش علوم قرآن وحدیث	رشته تحصي <i>لي/</i> كد درس : الهيات ومعارف
11-The ban on advertising	was withdrawn. " Withd	rawn " means	
1. abolished	2. revealed	3. identified	4. diminished
12-This is an incontestable	fact . The word " Incon	testable " means	
1. exuberant	2. coronical	3. impossible	4. indisputable
13-I turnrd over the case in		•	•
adequate. The word " A		o explanation which app	real earlier to the
1. sufficient	^{2.} complete	3. profound	^{4.} appropriate
14-Beginners are encoura	ged to read abridgeme rd " Abridgement " mea	V==	because the the original
1. absurdity	2. comprehension	3. summary	4. manuscript
15-One of the important for Bigotry" means	eatures of terrorism is th	ne fanatism and bigotry	in thinking. The word "
1. chastisement	2. conversion	3. absurdity	^{4.} prejudice
16-The interpretation of th	e Quran by the Quran is	the highest source of th	eof the Quran.
1. definition	2. revelation	3. judgement	4. exegesis
17-The word " Muhkamat '	' refers to		
1. to make strong decis	ion	2. to decide betwee	n two things
3. to be doubtful		4. to recite	
18-The muhajiran were tho	se who		
1. migrated from Medir	na to Mecca		
2. migrated from Mecca	a to Medina		
3. originated from Med	ina and helped the ansar		
^{4.} were from Medina a	nd pretended to support	the muslims	
19-The inimitability of the oas	Quran and inability of hu	ıman beings to match it o	even challenged is called
1. sarfah	2. Logos	3. Ijaz	^{4.} tahaddi
20discussed the psychol	ogical effect of nazm of	the Quran in his work Ba	yan I'jaz al- Quran.
1. al - Ruummani	2. al - Jahaz	3. al - khattabi	4. Ibn al - Ikhshid
21-Theythe wonderous to	ales from their predeces	sors.	
1. naturalized	2. generated	3. inherited	4. deconstructed

سري سوال: يک ۱	مون (نقيقه): تستي: ٥٠٠		عداد سوالات: تستى: ۳۰ تشریح
	ىدىث ۱۲۲۰۴۶۴	۱ ومعارف اسلامی گرایش علوم قرآن وح	فوان درس : زبان تخصصی " ثنته تحصیلی/کد درس : الهیات
22-The Quranthat the pre	sent Torah contains laws o	of Allah.	
1. consigns	2. confirms	3. controverts	^{4.} contributes
23- The Arabic word " Zakat	" means		
1. the annual pilgrimage	to Mecca		
^{2.} the prayers			
^{3.} the alms tax			
^{4.} the minor pilgrimage i	made at any time of year		
24-The arrangement of ever	nts or dates in the order of	their occurrance is called	l
1. history	2. methodology	^{3.} hypothesis	4. chronology
25-Jesus is identified by son bring gnosis to the earth.		of the supreme Being who	o became incarnate to
1. tradition	2. manipulation	3. reason	^{4.} embodiment
26-The words " Fatir" and B	araka" in Quran are		
1. semitic		2. entirely non - Arabic	
3. definitely Arabic		4. genuinely Arabic	
27-A text may seem to be lo acceptable.	gical andbut it needs an	authentic Isnad with relia	ble reporters to be
1. vague	^{2.} interrupted	3. reasonable	^{4.} absurd
28is the author of Tanqih	al -Anzar.		
1. Ibn kathir		2. Muhammad ibn Ibrah	im al wazir
3. al -Amir al - san'ani		^{4.} al - Zarkashi	
29is a hadith which is nar	rated from the companior	of the prophet.	
1. Qudsi	^{2.} Marfu'	3. manuquf	4. Muttasil
30-It was only after Muham thoroughly passionate.	mad encounteredresist	ance that the tone of the I	revelation became
1. impossible	^{2.} drawn	3. assigned	4. obstinate

شىمار؛ سىواك	پاسخ صحیح	وضعيت كليد
1	5	عادي
۲	ب	عادي
٣	الف	عادي
۴	پ	عادي
۵	5	عادي
5	الف	عادي
٧	ب	عادي
Λ	الف	عادي
٩	ب	عادي
1.	ب	عادي
- 11	الف	عادي
17	۵	عادي
۱۳	الف	عادي
14	5	عادي
۱۵	۵	عادي
15	۵	عادي
17	Ų	عادي
1.0	ب	عادي
19	۵	عادي
7.	۵	عادي
71	5	عادي
77	Ų	عادي
77	5	عادي
74	د	عادي
۲۵	د	عادي
۲۶	الف	عادي
77	5	عادي
۲۸	ب	عادي
79	الف،ب،ج،د	عادي
٣٠	3	عادي