

سری سوال: یک ۱	قه): تستى: 60 تشريحى: .	زمان آزمون (دقی	عداد سوالات: تستى: ٣٠ تشريحي: .
عى،زبان تخصصى مطالعه متون علوم	،زبان تخصصی ۱ متون ارتباطات اجتماء	صى – مطالعه متون علوم اجتماعى ١	عنــــوان درس: زبان تخصصی،زبان تخص
ملوم ارتباطات اجتماعی (روابط	عی (پژوهشگری علوم اجتماعی) ۲۰۰۱ راجتماعی تعاون و رفاه) ۱۲۲۲۱۸۰ – ، ع رتباطات اجتماعی گرایش روزنامه نگار:	۱۳۲۲ - ، علوم اجتماعی (برنامه ریزی ارتباطات اجتماعی (روزنامه نگاری)،ا	· ·
1-When we are born,	we are totallyon othe	rs for our survival.	
1. isolated	^{2.} separated	^{3.} dependent	^{4.} independent
2-The editor was quite aware of these kinds	eof the problems invol	ved in changing the text	of the article. He was
1. conscious	^{2.} ignorant	^{3.} unaware	^{4.} disable
3-Every human being i "nurture".	s a product of biology,,	and personal experience	e, i.e. "nature" and
1. society	^{2.} talent	^{3.} wisdom	^{4.} knowledge
4-The operator knew	that something was wr	ong.	
1. instinct	2. instincts	3. instinctive	^{4.} instinctively
5-Nowadays we say so	omeone is "speech-impaire	ed", not	
1. _j	^{2.} dumb	^{3.} deaf	^{4.} bold
6-Almost four decades bedroom alone.	alater, Geniein 1970 at	the age of thirteen. She l	nad been locked in a
1. find	^{2.} found	3. was find	^{4.} was found
7-She is alwaysgu	m in the classroom, which	is a very bad habit.	
1. thinking	^{2.} chewing	^{3.} breathing	^{4.} whimpering
8-When someone is co	ontrolling or using somethi	ng in a skillful way, we s	ay he isit.
1. refusing	^{2.} damaging	3. decreasing	^{4.} manipulating
9-Speech is the fastest	method ofbetween p	eople.	
1. communication		^{2.} communicate	
^{3.} communicated		4. communication	al
10-Socialization enables next.	s a society toitself by pa	assing on its culture from	one generation to the
1. reject	^{2.} refuse	^{3.} reproduce	^{4.} reduce
11-There is anbetw	een these programs and y	our existing software.	
1. integrate	2. integrates	^{3.} integration	4. integrated



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سر ی سوال: یک ۱	قیقه): تستی : ۶۰ تشریحی : .	زمان آزمون (د	تعداد سوالات: تستى: ٣٠ تشريحى: .
ماعى،زبان تخصصى مطالعه متون علوم	، ۱،زبان تخصصی ۱ متون ارتباطات اجت	فصصى - مطالعه متون علوم اجتماعي	عنـــوان درس: زبان تخصصي،زبان ته
۱۲۱۲۰ - ، علوم اجتماعی (مددکاری	ماعی (پژوهشگری علوم اجتماعی) ۰۱	ی (تعاون ورفاه اجتماعی)، علوم اجت	رشته تحصیلی/کد درس: علوم اجتماع
	ی اجتماعی تعاون و رفاه) ۱۲۲۲۱۸۰ -	- 0.0 - 0.0	· - · · · ·
فاری ۱۲۲۲۳۰۸ – ، مدیریت)،ار تباطات اجتماعی گرایش روزنامه نگ		
		17	رسانه ۱۲۱۲۵
12-These new methods o 'Significant' means	(F)	essages through internet	are ver <u>y significant</u> .
1. worthless	^{2.} invaluable	^{3.} unimportant	4. important
13-When asked what con severe physical injurie	stitutes child maltreatme s. 'That' refers to	nt, many people first thir	ık of cases <u>that</u> involve
1. child	2. cases	^{3.} people	^{4.} injuries
14-Can he rely on your	.in the election?		
1. support	2. supported	3. supportive	4. supportively
15-The legal ending of a r	narriage is called		
1. courtship	^{2.} diverse	^{3.} divorce	4. engagement
16-To a large extent, the f	family is where we acquire	e our specific social positi	on in society. 'Acquire'
1. give	2. get	3. release	 evaluate
17-A dipstick is used to	how much oil is left in ar	n engine.	
1. measurable	2. measured	^{3.} measures	^{4.} measure
18- Do the plans meet wit	h your?		
1. approve	2. approves	3. approval	^{4.} approved
19-The game will be broa at	dcast <u>simultaneously</u> on T	V and radio. It will be bro	padcast on TV and radio
1. the same time	2. different time	^{3.} another time	^{4.} no time
20-Agroup is a group of (usually) similar age.	of people who are linked b	oy common interests, equ	al social position, and
1. per	2. peer	3. pair	^{4.} fail
21-The communication w	ith somebody, especially v	while you work, play or s	oend time is called
1. imitation	2. interaction	3. intonation	4. desperation
22-Just as culture is essen	itial for individuals, <u>it</u> is al	so fundamental for the su	urvival of societies. 'It'
1. society	^{2.} individual	3. culture	4. fundamental

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ى،زبان تخصصي مطالعه متون علوم	۱،زبان تخصصی ۱ متون ارتباطات اجتماعی	خصصى - مطالعه متون علوم اجتماعي	ئنــــوان درس: زبان تخصصی،زبان ت
وم ارتباطات اجتماعی (روابط	اعی (پژوهشگری علوم اجتماعی) ۲۱۲۰۰۱ ن اجتماعی تعاون و رفاه) ۱۲۲۲۱۸۰ – ، عل ارتباطات اجتماعی گرایش روزنامه نگاری	۱۲۲۲۱۵ - ، علوم اجتماعی (برنامه ریز و وم ار تباطات اجتماعی (روزنامه نگاری)،	اجتماعی) ۸
23-Humans do not hav attributed to reflex	ve What we most often	think of as instinctive beh	avior actually can be
1. pride	^{2.} emotions	3. instincts	4. knowledge
24-A central compone certain things are t	nt of nonmaterial culture is. rue or real.	the mental acceptar	nce or conviction that
1. beliefs		^{2.} shelter	
3. clothing		 tangible creations 	
	orge Murdock compiled a list occur across all societies. 'Oc		tural universals, customs
1. reduce	2. decline	3. disappear	^{4.} happen
26-The friendly and ge	nerous behavior towards gu	uests is called	
1. hate	2. insult	3. dispute	4. hospitality
27-He showed great po	erception in his assessment	of the family situation. 'Pe	erception' means
1. insight	2. laziness	3. insignificancy	4. unawareness
	clothing, the sociologist Made dressed in colors indicating		
1. hiding	2. showing	^{3.} changing	^{4.} removing
29-Credit cards elimina	ate the need to carry a lot o	f cash. 'Eliminate' means	
1. remove	2. gain	^{3.} acquire	^{4.} achieve
30-He is working in a(r same type.	n)group. This group cons	sts of people that are all t	ne same or all of the
1. diverse	^{2.} unorganized	3. homogeneous	4. heterogeneous

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شـمار، سـواك	پاسخ صحیح	وضعيت كليد
1	5	عادي
2	الف	عادي
3	الف	عادي
4	2	عادي
5	T.V.	عادي
6	3	عادي
7	ب	عادي
8	د	عادي
9	الف	عادي
10	5	عادي
11	5	عادي
12	ذ	عادي
13	ب	عادي
14	الف	عادي
15	5	عادي
16	ب	عادي
17	د	عادي
18	3	عادي
19	الف	عادي
20	ب	عادي
21	ب	عادي
22	3	عادي
23	5	عادي
24	الف	عادي
25	د	عادي
26	2	عادي
27	الف	عادي
28	Ų	عادي
29	الف	عادي
30	ج	عادي