

سری سوال: یک

زمان آزمون (دقیقه): ۱۲۰ تشریحی: ۰

تعداد سوالات: ۳۰ تشریحی: ۰

عنوان درس: زبان تخصصی ۳

رشته تحصیلی/کد درس: الهیات و معارف اسلامی گرایش فلسفه و کلام اسلامی ۱۲۲۰۴۶۲

1-sabzawari Methphysics is a peculiar type scholastic philosophy based upon aof Reality.

1. personal mystical
2. personal mystical intuition
3. metaphysical experience
4. analytic ability

2-Peculiar type of islamic philosophy developed in persia among the shiah and come to be known as Hikmat which we may translate

1. theo-sophia or theosophy
2. intellectual activity
3. scholastic philosophy
4. metaphysical intuition

3-The transcendental unity of existance; means

1. all existants are many
2. all existants are one
3. all existents are many and at the same time one
4. all existents as a whole have a vast hierarchical order.

4-In islamic thought there is distinction between quiddity and existence. "distinction" means in persian.

1. تعالیم
2. هویت
3. اشتراک
4. تمایز

5-Hikmat philosophy partially agrees with.....particularly in the latters assertion of fundamental raelity of existence.

1. modern Existentialism
2. modern philosophy
3. scholastic tradition
4. pur subjectivity

6-The very first thesis of sabzawarian metaphysics is the.....

1. understanding of the verb IS or Exists
2. self-evidence of existence
3. more naturally evident
4. preconceptual understanding of the notions

7-Avicenna starts in Ketab_al-shifa by saying that.....is one of the primary or basic concepts.

1. existence
2. quiddity
3. essence
4. judgment

8-The original text of the Najat does not speak of existance but of.....

1. objectivity
2. primacy
3. existents
4. essential forms



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9-According to Sabzawari, it is the.....that we mean by speaking of "primacy of existence".

1. quiddity
2. a priori existence
3. level of notion
4. a priori nature of existence

10-In the view of the Hikmat philosopher the Absolute is no other than Existence in its..... .

1. utmost purity
2. reality of existence
3. notion of existent
4. obvious existence

11-Sabzawari says: the reality of the is in the extremity of hiddenness.

1. essence
2. things
3. existents
4. existence

12-A.....in the mental mode of existence furnishes the basis for concept-formation.

1. existents
2. quiddity
3. accident
4. conceptual identity

13-Existence when attributed to real subject does not tell anything new and additional about it.In islam this thesis goes back to

1. Mulla sadra
2. Suhrawardi
3. Farabi
4. Sabzawari

14-Averroes says: when we say that something is one the latterindicates nothing additional to the thing itself in the extra-mental world reality."indicate" means

1. show
2. refuse
3. reject
4. prevent

15-Mulla sadra says :the concept of existence belong to the class of concepts technically known as..... .

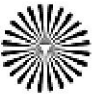
1. primary intelligibles
2. external objects
3. mental phenomenal
4. secondary intelligibles

16-Being-father or paternity is an example that usually given for explanation of concept of

1. second intelligibles
2. philosophical secondary intelligibles
3. logical secondary intelligibles
4. intelligible concepts

17-In the world of concepts.....precedes existence and the latter occurs to the former.

1. quiddity
2. subject
3. existents
4. universality



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18- Sabzawari says that existence is the principle of unity while quiddities raise only the dust.....

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|--------------------------|------------------------|
| 1. intrinsic ontological | 2. ontological duality |
| 3. existents | 4. multiplicity |

19- Aristotle established metaphysics as the science of.....

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|----------------------------|--------------------------|
| 1. existence qua existence | 2. existent qua existent |
| 3. things qua things | 4. Being qua Being |

20- Farabi says: each of the things that we actually find around us has.....

- | | |
|---------------------------|--------------------------|
| 1. quiddity and existence | 2. quiddity and essence |
| 3. property and essence | 4. existence and is-ness |

21- Existence can by no means be something required by a quiddity except in the case the existence of a thing be its own essence "require" is closest in meaning to

- | | | | |
|---------|------------|---------|---------|
| 1. send | 2. receive | 3. need | 4. make |
|---------|------------|---------|---------|

22- In metaphysical system ; existence is something more than quiddity something

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|------------------------|--------------------|
| 1. added(zaid) to it | 2. primary to it |
| 3. extraordinary to it | 4. essential to it |

23- The word itibar means

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|---|---|
| 1. objective manner of looking at a thing | 2. distinguish manner of looking at a thing |
| 3. different way of looking at a thing | 4. subjective way of looking at a thing |

24- Mulla Ali zunuzi may be mentioned as a remarkable exponent of this thesis. "remarkable" means

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|---------------|--------------|----------------|-----------|
| 1. noticeable | 2. advisable | 3. traditional | 4. actual |
|---------------|--------------|----------------|-----------|

25- The Mahiyah in the general sense..... to existence.

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|-------------------|------------------|---------------|---------------|
| 1. is not opposed | 2. stand opposed | 3. is opposed | 4. stand asil |
|-------------------|------------------|---------------|---------------|

26- Hikmat philosophers and the sufis agree with each other with regard to the.....

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|----------------------------|-------------------------------|
| 1. pricipality of quiddity | 2. principality of existence |
| 3. principality of essence | 4. principality of properties |



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27- If instead of existence being asil the quiddities were asil there whould be no real.....
conceivable in the world .

1. multiplisity 2. severality 3. rationality 4. unity

28- Analogical gradation of existence ; means in persian

1. تشکیک مراتب وجود 2. اصالت وجود 3. اعتباری بودن وجود 4. تشکیک اعراض وجود

29- Suhrawardi counts existence among the of which possibility , oneness and the
like are other examples.

1. rational equality 2. rational aspects
3. radical existence 4. rational reality

30- Suhrawardi refutes this idea that existence in itself is being_existent."refute" means

1. to prove (an opinion , a statement) to be wrong.
2. to give advice
3. to make better
4. to go away from a place

شماره سوال	پاسخ صحيح	وضعيت كليد
1	ب	عادي
2	الف	عادي
3	ج	عادي
4	د	عادي
5	الف	عادي
6	ب	عادي
7	الف	عادي
8	ج	عادي
9	د	عادي
10	الف	عادي
11	د	عادي
12	ب	عادي
13	ج	عادي
14	الف	عادي
15	د	عادي
16	ب	عادي
17	الف	عادي
18	د	عادي
19	ب	عادي
20	الف	عادي
21	ج	عادي
22	الف	عادي
23	د	عادي
24	الف	عادي
25	ب	عادي
26	ب	عادي
27	د	عادي
28	الف	عادي
29	ب	عادي
30	الف	عادي