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۱۳:۰۰

کارشناسی

دانشگاه پیام نور
مرکــز آزمــون و سنجـش

تعداد سوالات : تستی : ۳۰ تشریحی : ۰		

عنـــوان درس: زبان تخصصی ۳

رشته تحصیلی/کد درس: الهیات ومعارف اسلامی گرایش فلسفه وکلام اسلامی۱۲۲۰۴۶۲

زمان آزمون (دقیقه) : تستی : ۱۲۰   تشریحی : ۰

سری سوال : یک ۱

1- The concept of "<u>accident</u>" in connection with existence raises a very important problem Islamic ohtology. "accident" means?

۴. وحدت   ۳. معدوم   ۲. عرض   ۱. ماهیت

2- The ordinary form of judgment, which in Islamic philosophy is calld "common technical <u>predication</u>", is conditioned by both unity and divergence."predication" means?

۴. حمل   ۳. جوهر   ۲. فعلیت   ۱. ماهیت

3- "existence", according to sabzawari, at the level of notion is<u>self-evident</u>. "self- evident" means?

۴. مفهومی   ۳. ظلی   ۲. جوهری   ۱. بدیهی

4- As an <u>abstract</u> concept, "existence" is the most barren and vacant of all concepts."abstract" means?

۴. اضافی   ۳. انتزاعی   ۲. عارضی   ۱. جوهری

5- "<u>occurrence</u>" means?

۴. عروض   ۳. اتصاف   ۲. امکان   ۱. قوه

6- "multiplicity" means?

۴. عرضیت   ۳. بداهت   ۲. کثرت   ۱. وحدت

7- In suhrawardi, the highest degree being the light of all lights, and the lowest being <u>darkness</u>."darkness" means?

۴. ظلمت   ۳. نور   ۲. مطلق   ۱. واحد

8- But its[existence] <u>reality</u> is in the extremity of hiddenness."reality" means?

۴. عرض   ۳. ماهیت   ۲. مفهوم   ۱. حقیقت

9- The concept of metaphysical light, in suhrawardi, exactly corresponds to that of "…………." as understood by philosophers like …………….. and ……………?

1. quiddity -Ibn sina- Mulla Sadra

2. quiddity- Mulla sadra – Sabzawari

3. existence- Mulla sadra – Sabzawari

4. existent- Mulla sadra –Avicenna

10- The primary and ultimate object of all metaphysical thinking, for Avicenna, is the ………………, the concrete thing, which is actually existent.

1. existence   2. quiddity   3. Wujud   4. existent

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مرکز آزمون و سنجش

سری سوال : یک ۱   زمان آزمون (دقیقه) : تستی : ۱۲۰   تشریحی : ۰   تعداد سوالات : تستی : ۳۰   تشریحی : ۰

عنـــوان درس: زبان تخصصی ۳

رشته تحصیلی/کد درس: الهیات ومعارف اسلامی گرایش فلسفه وکلام اسلامی۱۲۲۰۴۶۲

11- For suhrawardi establisted, in place of "existence", as something really "real" the spiritual and metaphysical "...................."?

1. Light
2. Darkness
3. quiddity
4. God

12- What position was advocated by sabzawari?

1. The primacy of quiddity over existence
2. Principality of existence
3. Principality of quiddity
4. quiddity is fundamentally real

13- Sabzawari recognizes two different modes of exictence in everythings, One is real; The other is a ……………… and……………. Mode of existence.

1. External- zilli
2. Mental- external
3. Mental- shadowy
4. External- shadowy

14- In the view of all Hikmat philosophers without exception, on the level of ……………. , each concretely existent thing can be divided into existence and quiddity.

1. rational analysis
2. real
3. In concreto
4. In external

15- Like Suhrawardi, Mulla sadra was wholly convinced of the reciprocal relationship between………………. And…………………

1. revelation- religious thinking
2. philosophical- logical thinking
3. experience- rational thinking
4. mystical experience- logical thinking

16- What is <u>the concept of existence</u>?

1. Primary intelligible
2. Philosophical secondary intelligible
3. Logical secondary intelligible
4. Logical Primary intelligible

17- Which items, in sabzawari, is correct?

1. In the world of concepts, existence precedes quiddity
2. In the world of reality, quiddity precedes existence
3. In the world of reality, existence precedes quiddity
4. existence and quiddity are accidental

18- In the what example, both occurrence and qualification happen in concreto in the external world?

1. Whiteness
2. Universality
3. Paternity
4. Being-possible

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سری سوال : یک ۱

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رشته تحصیلی/کد درس:الهیات ومعارف اسلامی گرایش فلسفه وکلام اسلامی۱۲۲۰۴۶۲

19-"It is quiddity that occurs to existence", means?

1. .ماهیت عارض وجود می شود

2. .ماهیت و وجود جزء یکدیگرند

3. .وجود عین ماهیت است

4. ماهیت امری اعتباری است تا وجود

20-Aristotle established metaphysics as the science of the existent, and ………………. The platonic realism of Ideas.

1. defended   2. Criticized   3. Presented   4. advocated

21-……………….. represents a position which combines the doctrines of the principality and the "analogical gradation" of quiddity.

1. suhrawardi   2. sabzawari   3. Mulla Sadra   4. Ibn Sina

22-A ………………… is a thing which in itself is indifferent to both "existent" and "non-existence"?

1. Necessary existent   2. Necessary Being
3. Possible existent   4. Absolute Being

23-"existence", according to sabzawari, at the level of notion is self- evident, i.e. ………………?

1. A posteriori   2. A priori   3. Empirical   4. Possibility

24-In the case of the ……………… secondary intelligible, both occurrence and qualification take place in the ……………..?

1. Primary – mind   2. Philosophical- mind
3. Logical- external world   4. Logical- mind

25-[according to sabzawari] what is the principle of unity?

1. quiddities   2. nature
3. existence   4. body

26-In Islamic thought the thesis of the distinction between "quiddity" and "existence" was first maintained explicitly by ……………?

1. Farabi   2. Avicenna   3. Mulla Sadra   4. Sabzawari

27-In Mulla Sadra, "Being existent" i.e. "actualization", belongs to the "quiddities" ………….., while it belongs to "existence" ……………?

1. by accident- by essence   2. by essence- by accident
3. by essence- by logical   4. by logical- by possibility

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28- Thus, whatever is found in the world, as sabzawari say's, zawj tarkibi, or a ……………. Composed of quiddity and existence?

1. different

2. unity

3. definite

4. duality

29- What is the very first thesis of sabzawarian metaphysics?

1. The accidentality of existence

2. the self-evidence of existence

3. The principality of quiddity

4. the distinction between accident and essence

30- Sabzawari say's: "…the former being that by which each thing is differentiated from all others, and the latter being a factor in which all things equally and without exception participate. "former" and "latter" refer to?

1. Existence- quiddity

2. essence- accident

3. Quiddity- existence

4. accident- essence