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سرى سوال: یک ۱

زمان آزمون (دقیقه): تستی: ۹۰ تشریحی: ۰

تعداد سوالات: تستى: ٣٠٠ تشريحي: ٠

عنــوان درس: زبان تخصصی ۲

رشته تحصیلی/گد درس:الهیات و معارف اسلامی گرایش فقه ومیانی حقوق اسلامی، الهیات ومعارف اسلامی گرایش ادیان وعرفان، الفیات ومعارف

, , , , ,		استرمی در ایس فقه ومبانی خفوق اس تاریخ فرهنگ و تمدن اسلامی، الهیات و کلام اسلامی۱۲۲۰۰۲۵	۔ اسلامی گرایش				
1-Every individual has the right to act according to his or her							
1. freedom	^{2.} ability	3. essence	^{4.} religion				
2-Which one is true?							
1. The green wheat p	lant which has sprung up	from the grain will bear o	ats or become a sheep.				
2. The Holy Qurān tea	aches that the creation a	nd the preservation of thin	gs belong absolutely to God.				
	uity and interconnection s from the beginning to t	between the various stag he end of its . existence	es that each species of				
	s is an exception to this g ures does not govern him		Guidance which rules over				
3-What is the Persian equivalent of "Power of reasoning"?							
قدرت طبيعت 1.	نیروی جاذبه 2.	قوه استدلال .3	قوه ذهنی 4.				
4-What is "Revelation	" ?						
1. The statement of God		2. the act of receiving					
3. freedom from pretence		4. Good judgment					
5-It is comprised of th and eschatology (m		iples of (Tawhid), prophecy (nubuwwat)				
1. unity	2. one	3. quality	^{4.} connection				
6-What is the Persian equivalent of "Sincerity"?							
آگ _{اهی} .1	اخلاص 2.	3. اعتماد	خشنودی 4.				
7-The act or practice of	of education is:						
1. immigrant	^{2.} inequity	3. Instruction	^{4.} aggravation				
8-The Prophet's uncle into his own house.	, Abū Tālib, took charg	e of him and became his	s, taking him				
1. power	^{2.} propagator	3. missionary	^{4.} guardian				

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17:00

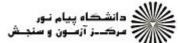
سرى سوال: یک ۱ زمان آزمون (دقیقه): تستی: ۹۰ تشریحی: ۰ تعداد سوالات: تستى: 30 تشريحي: ٠

عنــوان درس: زبان تخصصی ۲

رشته تحصيلي / كد درس: الهيات و معارف اسلامي كرايش فقه ومياني حقوق اسلامي، الهيات ومعارف اسلامي كرايش اديان وعرفان، الهيات ومعارف

. يث، الهيات ومعارف اسلامي	اسلامی گرایش تاریخ فرهنگ و تمدن اسلامی، الهیات ومعارف اسلامی گرایش علوم قر آن و- گرایش فلسفه و کلام اسلامی۱۲۲۰۰۲۵				
9-What is the Persian equivalent of "Spiritual retreat"?					
1. پيام معنوی	عمل مذهبی 2.	3. بيعت كردن	اعتكاف .4		
10-"the quickly study	,, search, and observe in	detail" is:			
1. to learn	2. to expound	3. to Investigate	^{4.} to originate		
	rab men of eloquence cla was thus impossible for t	aimed in answer to this r hem to its like.	equest that the Qurān		
1. produce	^{2.} print	3. print off	^{4.} turn away		
12-What is the Persia	an equivalent of "Meccar	ı verses"?			
دره های مکه .1	کفار مکّی ۔2	آیات مکّی	مكهٔ مكرمه 4.		
13-The world of betw	veen this world and the	other world is called:			
1. spiritual	^{2.} sensibility	3. Purgatory	4. imaginary		
. •		ch as the theologians and views concerning the	•		
1. reality	2. elements	3. cause	4. the essence		
15-The world of crea Divine	tion will lose completely	its independent existence	e before the		
1. Law	2. Justice	^{3.} punishment	^{4.} Majesty		
	importance of mentioni t of the principle of the re	ng and the Day oeligious call itself.	f Judgment is		
1. speaking	2. accepting	3. recalling	4. considering		
17-What is the Persia	an equivalent of "Immuta	able"?			
1. ژاپت	قابل تغيير 2.	خنثى 3.	قابل مشاهده 4۰		

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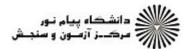
17:00

سرى سوال: يک ١	،): تستی : ۹۰٪ تشریحی : ۰	زمان آزمون (دقیقه	.اد سوالات: تستى: 30 تشريحى: 0			
			وان درس: زبان تخصصی ۲			
نه تحصیلی/کد درس: الهیات و معارف اسلامی گرایش فقه ومبانی حقوق اسلامی، الهیات ومعارف اسلامی گرایش ادیان وعرفان، الهیات ومعارف اسلامی گرایش تاریخ فرهنگ وتمدن اسلامی، الهیات ومعارف اسلامی گرایش علوم قرآن وحدیث، الهیات ومعارف اسلامی گرایش فلسفه وکلام اسلامی۱۲۲۰۰۲۵						
	s the title given to a perso movement or political ide					
1. village	2. country	3. religion	4. community			
19-Who is the "Com	nmentator"?					
1. A person who	speaks about history.					
^{2.} A person who i	is leader.					
^{3.} A person who i	interprets on an event or tex	t.				
^{4.} A person who l	knows an event or text.					
transmitted fron	ablishedin both Son the Prophet, the Prophet society after his death. 2. traditions					
21-What is the Pers	ian equivalent of "The po	wer of deliberation"?				
1. نبوغ ذهنی	اها عقلی ² . کمال عقلی	3. قدرت تدبیر	نیروی نبوغ ۔4			
	slam and the every divine	religion have a				
_	2. prophetic	3. human	^{4.} ethical			
23-Theof	the man in this world and	the next is guaranteed b	oy religion.			
1. adversity	^{2.} property	3. merchandise	4. well-being			
24-What is false?						
1. Man must be g	guided through the very insti	nct of seeking reality.				
 The existence of human society 	of the Imām, who is the guar	dian of Divine religion, is a	continuous necessity for			
3. It is obvious th	at the number of God's prop	hets is not limited.				
^{4.} one of the fund	ction of Imām is the esoteric	leadership and guidance of	men.			
•	ed those who do good and e in which are fulfilled all c	•	•			
1. material	^{2.} eventual	^{3.} eternal	^{4.} temporary			

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شرايط صلح .1

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بخش های قردارداد .4

سري سوال: يك ١ تعداد سوالات: تستى: 30 تشريحى: . زمان آزمون (دقيقه): تستى: ٩٠ تشريحي: ٠ عنـــوان درس: زبان تخصصي ٢ رشته تحصیلی/کد درس:الهیات و معارف اسلامی گرایش فقه ومبانی حقوق اسلامی، الهیات ومعارف اسلامی گرایش ادیان وعرفان، الهیات ومعارف اسلامي گرايش تاريخ فرهنگ وتمدن اسلامي، الهيات ومعارف اسلامي گرايش علوم قرآن وحديث، الهيات ومعارف اسلامي گرایش فلسفه وکلام اسلامی ۱۲۲۰۰۲۵ 26-The prophet selected 'Ali, among his....., as his brother. 2. group 3. families 4. followers **1.** companions 27-What is the synonym of "Vicegerent"? 4. defender 1. relative 2. successor 3. supporter 28-On the day of the death of the Prophet, 'Ali wasyears old. 1. forty 2. thirty- five 3. fifty 4. thirty-three 29-Imām Hasan was forced to make peace and to yield the caliphate to Mu'āwiyah, provided it would again return to Imām Hasan after Mu'āwiyah's death and the Imām's household andwould be protected in every way. 1. Muslims 2. peoples 3. men 4. partisans 30-What is the Persian equivalent of "The peace conditions"?

شرايط ايمان 3.

قرار داد صلح 2.