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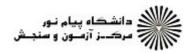
صفحه ۱ از 4 =

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<b>سری سوال :</b> یک ۱	<b>تستی : ۶۰٪ تشریحی : ۰</b> ۱۲۲۰	\ . , <b>.</b> ,	<b>عداد سوالات: تستی: ۳۰٪ تشریحی: ۰ عنــــوان درس:</b> زبان تخصصی ۴ <b>رشته تحصیلی/کد درس:</b> الهیات ومعارف اسلا		
-\ Socrates: thay spok	re of a glorious truth. "glo	orious" means?			
. ۰ پندار <i>ی</i> ۱.	حقیقت ۲.	مادی ۳.	متعالی <sup>۴</sup> ۰		
-Y Descartes: "but it is	s sometimes proved to m	ne that these <u>senses</u> are o	deceptive." "senses" means?		
حواس ۱.	فريبنده ۲۰	تأملات ۳.	معانی <sup>۴</sup> ۰		
- Kant: "In the order "antecedent" mear	of time, therefore, we ha	ave no knowledge <u>antec</u>	edent to experience."		
متأخر ١.	مقدم ۲.	تجربه <sup>۳.</sup>	شناخت <sup>۴</sup> .		
	ements are therefore tho hrough identity. "identit:		on of the predicate with the		
محمول ۱.	غيريت ٢.	این همانی <sup>۳.</sup>	موضوع <sup>۴</sup> .		
5-Ibn sina says: there	e are two types of philoso	ophy, and	?		
1. theoretical- practical		2. metaphysics- physics			
3. mathematics- metaphysics		<sup>4.</sup> theoretical- political			
6-In Ibn sina philosop	ohy " <u>habitual intellect</u> " n	neans?			
<sup>1</sup> . al- aql bi'l- fi'l	1. al- aql bi'l- fi'l		<sup>2.</sup> al- aql al- mustafad		
<sup>3.</sup> al- aql bi'l- mala	kah	<sup>4.</sup> al- aql al- hayulani			
-\'He chose the title pmeans?	philosophy of <u>Illuminatio</u>	<u>n</u> to name his major Arak	bic work. "Illumination"		
مشاء ۱.	متعالیه ۲۰	نظری ۳۰	اشراق ۴۰		
	ct vocabulary uses the sy ecially to depict cosmolog		to describe ontological		
1. existence	2. light	3. essence	<sup>4.</sup> nature		
_	sadra, Being is not only of Being of God to the exist	•			
1. substance	2. unity	3. distinction	<sup>4.</sup> gradation		
10- <b>The foundation of</b> t <b>being.</b>	the and th	ne whole metaphysics of	Mulla sadra is the science of		
1. peripatetic philosophy		2. Illuminationis	st school		
3. transcendent theosophy		4. Arabic philosophy			

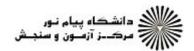
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سری سوال: یک ۱	بقه): نسبی: ۶۰ نسریحی: ۰	رمان ارمون ردی	ىداد سوالات: ئسنى: ٣٠٠ ئسرىخى: ٠		
			عنسوان درس: زبان تخصصی ۴		
	177-7-7,	، اسلامی گرایش فلسفه وکلام اسلامی 	ر <b>شته تحصیلی/کد درس:</b> الهیات ومعارف		
11-Plato: If the truth of a	ll things always existed ir	the soul, then	?		
1. the soul is immorta	al	<sup>2.</sup> the soul is mortal			
3. the soul is destroyed		<sup>4.</sup> the body is immo	rtal		
12-In Descartes philosopl	hy, which proposition is r	necessarily true?			
1. God exist		2. evil genius is exist			
<sup>3.</sup> I am, I exist		<sup>4.</sup> I am, God exist			
13-The proper problem o priori synthetic judger		nt's view, is contained in	the question: How are a		
1. empirical knowledge		<sup>2.</sup> pure reason	<sup>2.</sup> pure reason		
3. epistemology	3. epistemology		4. practical reason		
14-Wittgenstein: "the chi	ild learns by believing the	e adultco	mes after?		
1. learn- doubt	<sup>2.</sup> belief- doubt	3. believing- belief	4. doubt- belief		
15-Ibn sina: "action"?	philosophy is knowle	dge of things that exist no	ot owing to our choice and		
1. political	<sup>2.</sup> theoretical	3. management	<sup>4.</sup> ethics		
16-In Ibn sina, this intelle forms. "this intellect"	<del></del>	ause it has the capacity fo	or receiveng intelligible		
<ol> <li>potential intellect</li> </ol>		<sup>2.</sup> habitual intellect			
3. actual intellect		<ol> <li>acquired intellect</li> </ol>	:		
17-In Suhrawardi, the pe	ripatetic "separate intelle	ects" are called	?		
1. light of lights	2. true dreams	3. abstract lights	<sup>4.</sup> imagination		
18-In classical Islamic phi thay?	losophy, "All objects are	composed of these two c	omponents." what are		
1. mahiyyah- quiddity		2. existence- quiddi	2. existence- quiddity		
<sup>3.</sup> existence- wujud		4. quiddity- multiplicity			
19-As is well-known, earl accepting motion only		especially Ibn sina, had fontity, quality, situation an			
1. Mulla sadra's philosophy		<sup>2.</sup> Aristotel's metap	2. Aristotel's metaphysics		
3. Mulla sadra's episto	emology	4. Aristotelian natui	ral philosophy		

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<b>سری سوال:</b> یک ۱	قیقه): تستی: ۶۰٪ تشریحی: ۰	زمان آزمون (د	تعداد سوالات: تستى: ٣٠٪ تشريحي: ٠
			عنـــوان درس: زبان تخصصی ۴
	۱۲۲۰۲۰۲	ِف اسلامی گرایش فلسفه وکلام اسلام	<b>رشته تحصيلي/كد درس:</b> الهيات ومعار
20-According to Mulla sa	dra, the unity of the know	ver and the known implies	sultimately the unity of
1. light- being		<sup>3.</sup> knowing- being	4. man- prophet
21-In philosophy Kant: "	All bodies are extended",	is an?	
<ol> <li>analytic judgement</li> </ol>	t	2. synthetic judgeme	nt
3. judgement of experience		4. analytic and synthetic judgement	
	experience, as such, are or gement on experience.	ne and all synthetic. for it	would be to
1. belongs	<sup>2.</sup> support	<sup>3.</sup> equivalent	<sup>4.</sup> absurd
23-Which item, in Kant, i	s true?		
<ol> <li>Arithmetical propo</li> </ol>	sitions are always analytic		
2. natural science(phy	ysics) contains a priori anal	ytic judgements as princip	les
3. All mathematical ju	udgements, without except	tion, are synthetic	
4. metaphysics ought	to contain a priori analytic	knowledge	
24-According to Kant phi	losophy , What is the diffe	rence between analytic a	nd synthetic judgements?
1. in analytic judgeme	ents, the predicate B lies o	utside the subject A	
2. in analytic judgeme	ents, the predicate B belon	gs to the subject A	
3. the synthetic judge	ements, as adding nothing	through the predicate to t	he concept of the subject
4. the synthetic judge	ements, can also be entitle	d explicative	
25-According to Ibn sina called?	philosophy , the theoretic	al intellect passes througl	n four stages. Fourthly is
<ol> <li>acquired intellect</li> </ol>		2. actual intellect	
<sup>3.</sup> habitual intellect		4. potential intellect	
26-According to Ibn sina actuality?	philosophy , What moves	the theoretical intellect fr	om potentiality to
1. body		2. agent intellect	
3. potential intellect		4. material intellect	
27-According to Ibn sina	philosophy , the existent i	s either or	?
1. substance- accider	nt	<sup>2.</sup> accident- quality	
3. quantity- quality		4. substance- action	



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			عنـــوان درس: زبان تخصصی ۴			
	177-7-7,	اسلامی گرایش فلسفه وکلام اسلامی	<b>رشته تحصيلي/كد درس:</b> الهيات ومعارف			
28-In Suhrawardi philosophy, which case includes standard discussion of such subjects as existence, unity, substance, accidents?						
1. <sub>logic</sub>		2. metaphysica spe	ecialis			
<sup>3.</sup> mathematics		4. metaphysica gei	neralis			
29-What knowledge implie without the intermedia		ery reality to be known i uch as when one knows				
1. conceptual knowled	ge	2. presential know	ledge			
<sup>3.</sup> al- ilm al- husuli		<sup>4.</sup> A and c				
30- <u>He</u> sees the manifested order as theophanies(tajalliyat) of the Divine Names and qualities upon the mirror of nothingness. "He" refer to?						
<b>1.</b> Ibn sina	2. Mulla sadra	<sup>3.</sup> Ibn Arabi	<sup>4.</sup> Ibn sab'in			