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کارشناسی



سری سوان : یک	ستى ، ۱۰۰	رسن ارسون (عید)				
			ئنــــوان درس: متون دینی به زبان خارج			
		اسلامی گرایش ادیان وعرفان ۱۲۲۰۱۵۹ ————————————————————————————————————	ِش ته تحصيلي/كد درس : الهيات ومعارف			
1-The study was thought by seminary leaders to be <u>vital</u> to any clergyman's pastoral work. vital means						
1. mystical	^{2.} social	^{3.} usual	^{4.} crucial			
2-The study of authority l	has played an <u>imme</u>	nse role in the histories of re	eligion. immense means			
1. religious	^{2.} eternal	3. enormous	^{4.} verbal			
3-Contemporary sociology has <u>dismissed</u> the kind of interest in social and religious evolution that was rife in the nineteenth century. dismiss means						
1. refuse to worship		^{2.} involve				
3. refuse to consider		^{4.} define				
4-It was that <u>pantheism</u> t pantheism means		a strait-jacket for almost tw	o thousand years.			
1. the belief that there	e is only one God					
^{2.} the belief that God a	ind universe are one	thing				
3. the belief that God is	s present everywher	e				
$^{4.}$ the belief that God h	nas no influence on h	numan				
5-Christian monotheism rescientific worldview. for	-	cial character capable of <u>fos</u> 	tering the rise of the			
1. promote	^{2.} associate	3. recognize	^{4.} challenge			
6-Monotheism derived fr	om the Greek mone	o and theos. mono means				
1. single	2. low	3. high	^{4.} plural			
7-They were as unable to Socrates himself had or		er and spirit were not necess	sarily contradictory as			
1. think	^{2.} extend	^{3.} refuse	^{4.} appear			
8-What we deem unaccep	otable today could b	e <u>embraced</u> by generations	in the future. embrace			
1. refuse	^{2.} accept	3. create	^{4.} limit			
9-Monotheism often arises in <u>antagonism</u> to other views of divine reality. antagonism means						
1. operation	2. integration	3. opposition	^{4.} revelation			

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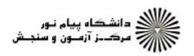


سری سوال : یک ۱	: نستی : ۱۰۰ نشریحی : ۰	زمان ازمون (دفیفه)	ىعداد سوالات: ىستى : ٣٠ نشريحى : ٠			
		ی ۳	عنـــوان درس: متون دینی به زبان خارج			
		سلامی گرایش ادیان وعرفان ۱۲۲۰۱۵۹	رشته تحصيلي/كد درس : الهيات ومعارف ا			
10-But we can extend the term to include conceptions of <u>deity</u> in other traditions. deity means						
1. god	^{2.} world	3. law	^{4.} human			
11-The discipline of sociology has been closely with the study of religion ever since sociology emerged as a distinct field.						
1. rejected	^{2.} associated	3. demonstrated	^{4.} contrasted			
12-In the sociological tradition five major arose in response to the great social changes of the past two centuries.						
1. antinomies	^{2.} disturbances	^{3.} sociologies	4. aggregates			
13-All social structures are compound of certain fundamental, universal patterns of social						
1. reflection	^{2.} tradition	^{3.} definition	^{4.} interaction			
14-For Marx,, whether low or high, was the crucial determinant of social behavior.						
 liberal democracy 		2. social class				
3. complex society		^{4.} moral order				
15-Emile Durkheim is probably the prominent pioneer in the study of social						
1. deviance	^{2.} interest	^{3.} value	^{4.} behavior			
16-Karl Marx was not	religion when	he declared it the opium o	of the people.			
1. observing	^{2.} denigrating	3. resolving	4. achieving			
17-The term monotheism refers to the religious experience that emphasize God as one,perfect, creator of the world from nothing.						
1. separable	^{2.} visible	^{3.} immutable	^{4.} answerable			
18- God is defined as	mind, who alway	ys thinks one and the same	e subject.			
1. concrete	^{2.} pure	3. appropriate	^{4.} wide			
19-A subtype of monotheism would be dualistic monotheism.						
1. historic	^{2.} theocratic	3. theistic	^{4.} monarchic			
20-Realist metaphysics secures reality precisely through attention to the of things.						
1. morality	^{2.} community	^{3.} specificity	^{4.} humility			
21-David Miller has suggested that Monotheism can no longer sustain and provide for modern culture.						
1. responsibility	^{2.} creativity	^{3.} personality	4. sensuality			

1010/101030925 محمد ۱۳۹۳ محمد المحمد المحمد

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سری سوال : یک ۱	زمان ازمون (دفيفه): نستى: ١٠٠٠ نشريحي: ٠		ىداد سوالات: ىستى : 30 ىشرىخى: .
	177-120	_	نــــوان درس : متون دینی به زبان خارج _و ِ شته تحصیلی/کد درس : الهیات ومعارف ا <i>ر</i>
22-Islam puts forth a very ra of God.	dical monotheism in insis	ting on the utter	and sovereignty
1. inscription	^{2.} experience	3. salvation	4. transcendence
23-Central to polytheism is t	the notion of pers	onal divine beings v	vithin nature and society.
1. theoi	^{2.} realm	^{3.} monk	4. power
24-Hinduism is characterize unity called brahman.	by thought, which	ch merges the divin	e reality with the world in a
1. nationalistic	^{2.} monistic	3. fantastic	^{4.} problematic
25-Monotheism presuppose supremacy .	s the of the divir	ne and raises one th	eos exclusively to absolute
1. supremacy	^{2.} reality	^{3.} autonomy	^{4.} unity
26- <u>It</u> is the natural accompa and impersonal. it refers	•	anization, whether s	small and informal or large
1. tendency	^{2.} authority	3. community	^{4.} dichotomy
27- <u>It</u> is a rationalized, calculation individual is crucial. it ref	•	e in which the office	or function rather than the
1. bureaucracy	^{2.} bravery	3. chronology	^{4.} fecundity
28- <u>It</u> means one God is work recognized. it refers to		h the lesser gods of	other peoples are
1. monolatry	^{2.} theology	3. plurality	^{4.} multiplicity
29-According to it, statement quantities and empirical	its have truth content only facts. it refers to		which they relate to
1. scientism	^{2.} dualism	3. humanism	^{4.} monism
30- <u>It</u> would be the view that without implying that the	different gods can be wo	•	
1. sikhism	^{2.} henotheism	3. organism	^{4.} monotheism