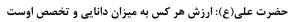
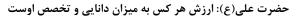
### كارشناسي





<b>سری سوال :</b> یک ۱	زمان آزمون (دقیقه) : تستی : ۶۰ تشریحی : ۰		تعداد سوالات: تستى: 30٪ تشريحي: ٠		
			<b>درس:</b> زبان خارجه تخصصی ۱		
		فارسی (محض )۱۲۱۳۰۳۰	<b>رشته تحصیلی/کد درس :</b> زبان وادبیات		
<sup>1</sup> -His poetry is full	of litarary				
1. Dictions	<sup>2.</sup> imaginations	<sup>3.</sup> Allusions	4. emotions		
•	nows nothing about at mind being that.	literature may be a	ınbut		
1. ignoramus	<sup>2.</sup> illiterate	<sup>3.</sup> imagery	<sup>4.</sup> merit		
S	age takes precedenc compare with it in -	· ·	subject of study .		
1. use	<sup>2.</sup> usefulness	3. useful	4. usage		
<sup>4-</sup> I grasped the mai	in points of the lectu	ire. "grasped" mear	18		
1. separated	<sup>2.</sup> inclined	<sup>3.</sup> uninhabited	4. understood		
5-A person whose s	ship is destroyed by i	hitting rocks or sin	lking is		
1. uninhabited	<sup>2.</sup> wandering	3. shipwrecked	4. unreasonable		
6-We would be nat contrast to the sc	curally to think that tiences.	the arts follow the	path ofin		
1. emotion	<sup>2.</sup> reason	3. science	<sup>4.</sup> intellect		
<sup>7</sup> -In the storm and rain we tookunder a tree.					
1. Assign	<sup>2.</sup> shelter	3. diction	<sup>4.</sup> figure		

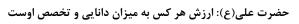
#### **کارشناسی**





زمان آزمون (دقیقه): تستی: ۶۰ تشریحی: ۰ سرى سوال: يك ١ تعداد سوالات: تستى: 30 تشريحى: . رشته تحصیلی / کد درس: زبان وادبیات فارسی (محض )۱۲۱۳۰۳۰ 8-As soon as you plant a garden or a crop, you develop the conception of a weed, the plant you dont want in there . "conception" means\_\_\_\_ <sup>2.</sup> diction 1. image 3. idea 4. figure 9-A group of animals or plants that are of the same kind is called 1. fair 4. species <sup>2.</sup> refugee 3. monologue <sup>10-</sup>In the world of the \_\_\_\_anything goes that is imaginatively possible . but nothing really happens. 1. reason <sup>2.</sup> imagination 3. action 4. intellct <sup>11-</sup>I thought things would get better, but as it is they are getting worse ."as it is" means-----. <sup>2.</sup> in addition 1. In general <sup>3.</sup> in reality <sup>4.</sup> until <sup>12</sup>-The name of a fiction in Greeck mythology in which a prince kills his Father and marries her own mother is \_\_\_\_\_ 1. Divine comedy <sup>2.</sup> paradise lost 3. king lear 4. Oedipus rex <sup>13</sup>-You can not distinguish the arts from the sciences by the mental processes the people in them use. They both operate on a mixture of Hunch and common sense. "distinguish" means-----. <sup>2.</sup> separate 1. develop 3. precise 4. mixture

### كارشناسي





سری سوال : یک ۱	رمان ارمون (دفيقه): نستي : ۶۰ نسريحي: ٠		عداد سوالات: نسبی: ۴۰ سریحی: ۰
		فارسی (محض )۱۲۱۳۰۳۰	<b>درس :</b> زبان خارجه تخصصی ۱ ر <b>شته تحصیلی/کد درس :</b> زبان وادبیات ا
14-A figure of speech		s or identity of two	things is
1. simile	<sup>2.</sup> crude	3. metaphor	<sup>4.</sup> analogy
<sup>15</sup> -There are two mathematical that are like each		, analogy and ic	·
1. gaudy	<sup>2.</sup> association	<sup>3.</sup> herald	<sup>4.</sup> crude
<sup>16</sup> -Literature s world "concrete" means-		nan world of immed	diate experience.
1. real	<sup>2.</sup> subject	3. false	4. wrong
17-A generally accept called	· <del>-</del>	regard to social beh	avior is
1. lineally	<sup>2.</sup> sound	3. address	4. convention
<sup>18</sup> -Does this sentence	ce sound right?" so	und" means	
1. noise	<sup>2.</sup> speech	3. seem	<sup>4.</sup> actual
<sup>19</sup> -He claims to be —	from Ale	xander family.	
1. descend	<sup>2.</sup> descended	3. to descend	4. descends
<sup>20</sup> -He is trying to let or play or novel of		n its own form , wl	-
1. accept	2. get	<sup>3.</sup> release	<sup>4.</sup> sound

#### کارشناسی





زمان آزمون (دقیقه) : تستی : ۶۰٪ تشریحی : ۰ تعداد سوالات: تستى: 30 تشريحى: . سری سوال: یک ۱ **درس:** زبان خارجه تخصصی ۱ رشته تحصیلی/کد درس: زبان وادبیات فارسی (محض) ۱۲۱۳۰۳۰ <sup>21-</sup>A number of related events happening in a regularly repeated order is called\_\_\_\_\_ 3. cycle 4. spring <sup>2.</sup> recurrence 1. repetition <sup>22</sup>-For constructing any work of art you need some principle of repetition or\_\_\_\_\_that is what gives you rhythm in music and pattern in painting. 1. cycle <sup>2.</sup> recurrence 3. rules 4. patterns <sup>23-</sup>A work of literature intended to show the foolishness or evil of something in an amusing way is called\_\_\_\_\_. 2. romance 3. theme 1. tragedy 4. satire <sup>24-</sup>A funny play or writing in which the story and characters are amusing and ends happily is called\_\_\_\_\_ 2. satire 3. comedy 1. tragedy 4. romance <sup>25</sup>-We were very \_\_\_\_\_by his lecture. <sup>2.</sup> cruded 1. impressed 3. expressed 4. didactic <sup>26</sup>-Next to its other functions literature has in Iran always served as a medium for instruction and\_\_\_\_\_ 3. edification 1. mysticism <sup>2.</sup> expression 4. didactic <sup>27</sup>-Poetry according to Milton, who ought to have known is more simple, sensuous, and passionate than philosophy or science. "passionate" means----عقلاني، <sup>2.</sup> شور انگیز 4.

#### كارشناسي



حضرت على(ع): ارزش هر كس به ميزان دانايي و تخصص اوست

<b>سری سوال :</b> یک ۱	<b>۶۰ تشریحی: ۰</b>	زمان آزمون (دقیقه) : تستی :	تعداد سوالات: تستى: 30٪ تشريحى: 0
		رسی (محض )۱۲۱۳۰۳۰	<b>درس:</b> زبان خارجه تخصصی ۱ رشته تحصیلی/کد درس: زبان وادبیات فار
<sup>28</sup> -When from his sp means		rry making here turned.	" marry making"
طوق و زنجیر <sup>1.</sup>	احسان <sup>2.</sup>	عیش و نوش <sup>3.</sup>	ریسمان <sup>4.</sup>
<sup>29</sup> -A voice came to hi	is ear from	out the wall: go, be a rave	ening lion you
"Rogue"!" rogue" n	neans		
<sup>1.</sup> دغل	2. درنده	<sup>3.</sup> كنج	<sup>4.</sup> شل
30-As a typical produ <u>syncrestistic</u> ."  "syncrestistic" mea		eval Islamic Persian Liter	rature was
اخلاقی <sup>1.</sup>	<sup>2.</sup> تعلیمی	سیاسی <sup>3.</sup>	آمیزه ای <sup>4.</sup>