	ناسی هبر نیکویی برای ایمان است	-	دانشگاه پيام نور مرکز آزمون وسنجش
سری سوال: یک ۱	یقه): تستی: ۸۵٪ تشریحی: ۰	زمان آزمون (دق	الات: تستى: ٣٠ تشريحى: •
		اول،زبان خارجه تخصصی ۱	ن درس: زبان تخصصی قسمت
	رسی۱۲۱۳۲۸۱	، فارسی ۱۲۱۳۰۳۰ – ، زبان و ادبیات فا	صیلی/کد درس: زبان و ادبیات ــــــــــــــــــــــــــــــــــــ
¹⁻ The power with whicl	h every person forms ima	ges or pictures in his/her i	mind is named
1. interaction	^{2.} imagination	^{3.} connection	^{4.} illusion
2-The native languge ta it in usefulness.	kes over every oth	ner subject of study, nothi	ng else can compare
1. complication	^{2.} indecision	^{3.} identification	^{4.} precedence
3-The inward knowledg	e of the outside world or	ones own sensations is na	amed
1. consciousness	^{2.} feeling	^{3.} evaluation	^{4.} speculation
4-A person whose ship	is destroyed by hitting roo	cks or sinking is named	·
1. wandering	^{2.} uninhabited	^{3.} unreasonable	^{4.} shipwrecked
5-Science proceeds by a reason rather than th		d description, and follows	the demands of the
1. attitiude	^{2.} intellect	^{3.} emotions	^{4.} logic
6-As soon as you plant a means	a garden or a crop, you de	evelop the conception of a	weed." conception
1. diction	^{2.} figure	^{3.} idea	^{4.} shape
7-When you feel everyt	hing is a part of you, you	are in a mood of	
1. indecision	^{2.} identification	^{3.} indecision	^{4.} self-importa
8-A person who has bee	en forced to leave his cou	ntry or home is named a(r	ı)
1. fair	^{2.} illitrate	^{3.} refugee	^{4.} expert
⁹⁻ The artist is not mere	ly somebody who is in a p	erpetual emotional Tizzy.	"tizzy" means
1. disorder	^{2.} discipline	^{3.} conflict	^{4.} confusion
10-A writer of plays and	playwright is a/an		
1. author	^{2.} dramatist	^{3.} writer	^{4.} novelist
11-The wordmear	ns to build or form by put	ting together parts or com	bining elements.
1. construct	2. discipline	^{3.} intellect	^{4.} confuse
12-The name of a fiction mother is called		nich a prince kills his fathe	r and marries her ow

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		مت اول،زبان خارجه تخصصی ۱	، درس: زبان تخصصی قسه		
	صیلی/کد درس: زبان و ادبیات فارسی ۱۲۱۳۰۳۰ – ، زبان و ادبیات فارسی۱۲۱۳۲۸۱				
13-A highly sc	ience and a highly develop	ed art are very close togethe	er.		
1. develops	^{2.} developed	^{3.} developmentally	^{4.} developers		
14-"As white as snow"	is an example of				
1. simile	^{2.} experience	^{3.} identity	^{4.} satire		
15-"Herald" is a perso	n who carries important ne	ews and good messages. "he	rald" means		
1. student	^{2.} teacher	^{3.} magician	^{4.} messenger		
16-Writers may not be	freer of <u>silliness</u> or perver	rsity than anyone else." sillin	ess" means		
1. laziness	^{2.} rudeness	^{3.} foolishness	^{4.} sleepiness		
17-It is a matter of	that men should open do	oors for ladies.			
1. time	^{2.} pain	^{3.} convention	^{4.} lineal		
18-She is a senior politi		ended from Alexander family	v.		
1. از تبار	<u>عمد ع</u> د مديني مستحقِ		نيازمند 4.		
	ure can only write out wha				
1. stops	^{2.} takes shape	^{3.} hides	^{4.} cuts		
20-One can define	as a number of related ev	vents happening in a regularl	v repeated order.		
1. fountain	^{2.} ground	^{3.} backbone	^{4.} cycle		
•	young gods or heroes are ed in a strange dark under v	swallowed by a huge sea mo	onster or killed by		
1. mythology	^{2.} morphology	^{3.} phonology	^{4.} stories		
22-A work of literature called		ishness or evil of something	in an amusing way		
1. comedy	• ^{2.} theme	^{3.} tragedy	^{4.} satire		
23-They were very	by his speech.				
1. old	^{2.} impressed	^{3.} crude	^{4.} new		
24-Metaphor is a figure means	e of speech to show samen	ess or identity of two things.	. "Metaphor		
1. _{تشبیه}	استعاره .2	این همانی 3.	تداعى .4		

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		ران درس: زبان تخصصی قسمت اول،زبان خارجه تخصصی ۱ حصیلی/کد درس: زبان و ادبیات فارسی ۱۲۱۳۰۳۰ - ، زبان و ادبیات فارسی۱۲۱۳۲۸۱			
25. According to Milto	ی،متتانا n, poetry is more simple, s				
_	1, poet y is more simple, s				
عقلانی 1.	منحرف ۲۰	سبک مغز ^{.3}	شور انگیز .4		
	acters and stories that you y . " interlocking" means		elong to one big		
1. بهم پيوسته	مستقل .2	منفرد .3	ناھماھنگ .4		
27-When from his spo	ort and <u>merry making</u> he re	eturned. "merry making	" means		
احسان 1.	عیش _و شادی .2	ريسمان . ³	طوق زنجير .4		
28-Good he will see in	both <u>abodes</u> / Who to Go	od's creatures brings som	e GOOD.		
1. _{كنج}	2. _{ترازو}	محراب .3	سرای .4		
29-As a typical produc	t of mediaevel Islamic cult	ure persian literature wa	s syncretistic.		
 اخلاقی 1 .	سياسى 2.	آمیزہ ای .3	محتوايي 4.		
30-The <u>Symbiosis</u> of p poetical means.	olitical power and literary	talent may have stimulat	ed a more refined use o		
ھمزیستی 1 .	ستايش 2.	نگ _{رش} .3	بررسى 4.		
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