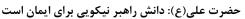


کار شناسی



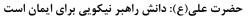


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تعداد سوالات: تستى: ٣٠ تشريحى: ٠ سرى سوال: يك ١ زمان آزمون (دقیقه): تستی: ۶۰ تشریحی: ۰ رشته تحصيلي/كد درس: الهيات ومعارف اسلامي گرايش فلسفه وكلام اسلامي ١٢٢٠٢٠٢ 1-According to Ibn Sina, What is the most reliable form of proof? 4. argument 2. analogy 3. syllogism 1. induction 2-According to Socrates, what is true teaching? 2. learning 3. recollection 4. searching 1. studying 3-Socrates says: "and the moral is thet a man ought to live always in perfect holiness." "holiness" means? 2. inquire 3. sainthood 1. impure 4. tiresome 4-According to Socrates the soul is...... 1. material 2. mortal 3. moral 4. immortal 5-Descartes says, It is wiser not to trust entirely to anything by which we have once been 2. deceptive 3. ignored 4. confirmed doubted 6-composed of propositions characterized by certainty, it leads to a conclusion with certainly? **1.** imagined 2. estimative 3. demonstration 4. analogy 7-Descartes says, also If some deceiver devices me, but 1. I probably exist. 2. without doubt I exist 4. without doubt God exist. 3. I'm not sure that I exist. 8-Descartes says, the proposition: I am, I exist, is **1.** necessarily true. 2. necessarily not true. 4. probably false. 3. probably true. 9-According to Kant, any knowledge that is absolutely independent of all experience, is entitled? 1. a priori 2. empirical 3. a posteriori 4. analytical 10-According to Kant, The proposition "every alteration has its cause" 1. is an a priori proposition. 2. isn't a pure proposition. 3. is a posteriori proposition. 4. is an a priori and not pure proposition. 11-According to Kant: The judgments which are necessary and universal are Judgments. 1. empirical 2. pure a priori 3. pure a posteriori 4. synthetic



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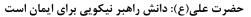




تعداد سوالات: تستى: ٣٠ تشريحى: ٠ سرى سوال: يك ١ زمان آزمون (دقيقه): تستى: ۶۰ تشريحي: ۰ _وان درس: زبان تخصصی ۴ رشته تحصيلي/كد درس: الهيات ومعارف اسلامي گرايش فلسفه وكلام اسلامي ١٢٢٠٢٠٢ 12-"All bodies are extended", in kant's view, is? 2. synthecit judgement. 1. analytic judgement. 3. empirical judgement. 4. pure empirical judgement. 13-.....judgments are those in which the connection of the predicate with the subject is thought through identity. 3. Analytic 2. A posteriori 4. Empirical **1.** Synthetic 14-He attempted to derive "causality" from a custom of connecting representations, a custom originating in this repeated association. "he" refer to? 1. Mulla sadra 2. Kant 3. Ibn sina 4. Hume 15-Judgements of experience are one and all 1. analytic 2. synthetic 3. a posteriori and a priori 4. Either synthetic or analytic 16-That "The straight line between two points is the shortest," is 1. an analytic proposition 2. a synthetic proposition 3. an analytic judgment. 4. without exception is pure analytic 17-The unavoidable problems set by pure reason itself, in kant philosophy, are? 1. unity, God, eschatology. 2. freedom, God, eschatology. 4. immortality, freedom, God. 3. prophethood, God, immortality. 18-Wittgenstein says: Doubt comesbelief. 2. without **1.** before 3. after 4. with 19-He arguments that motion requires a subject that moves and if the very substance of an object changes through transubstantial motion, then there will be no subject for motion. "he" refer to? 1. Ibn sina 2. mulla sadra 3. sabzawari 4. followers of transcendent theosophy 20-According to Wittgenstein; A "system" provides the boundaries within which we 1. ask questions. 2. carry out investigations. 3. make judgements. 4. All the a above



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تعداد سوالات: تستى: ٣٠ تشريحى: ٠ سرى سوال: يك ١ زمان آزمون (دقیقه): تستی: ۶۰ تشریحی: ۰ **ـوان درس:** زبان تخصصی ۴ رشته تحصيلي/كد درس:الهيات ومعارف اسلامي گرايش فلسفه وكلام اسلامي ١٢٢٠٢٠٢ 21-Kant says: "there actually are in human knowledge judgements which are necessary and universal, and which are therefore 2. pure a posteriori judgements 1. pure a priori judgements. 4. empirical a priori judgements 3. empirical judgements 22-In Mulla sadra, the unity of the knower and the known implies ultimately the unity of? 1. knower- guiddity 2. substance - accidents 3. quiddity - existence 4. knowing - being 23-Ibn Sina considers as the key to philosophy, whose pursuit is the key human happiness . 2. logic 3. ethics 4. physics 1. metaphysics 24-What doctrine is the key for the solution of many problems for mulla sadra, including that of the creation of the world? 1. the union of intellect and intelligible. 2. trans-substatial motion. 4. accidental motion. 3. principiality of quiddity. 25-According to Ibn Sina, is of three types: the conjunctive, the conditional and the exceptive. 2. induction 3. analogy 4. proof 1. syllogism 26-According to Ibn Sina, A demonstration requires 1. the premises. 2. the problems. 4. all three items above 3. the subjects. 27-According to Ibn Sina, what is the subject of metaphysic? 1. existent 2. substance 3. quality 4. knowledge 28-What is the name of philosophy of Suhrawardi? 2. Philosophy of illumination. **1.** Islamic Philosophy. 3. Transcendent philosophy. 4. Theosophy. 29-According to Suhrawardi, what does 'Light of Light" mean? 1. necessary being 2. Intellect 3. angels 4. humankinds



کارشناسی



حضرت على(ع): دانش راهبر نيكويي براي ايمان است

سری سوال: یک ۱

زمان آزمون (دقیقه): تستی: ۶۰ تشریحی: ۰

تعداد سوالات: تستى: 30 تشريحي: ٠

عنـــوان درس: زبان تخصصي ۴

رشته تحصيلي/كد درس: الهيات ومعارف اسلامي گرايش فلسفه وكلام اسلامي ١٢٢٠٢٠٢

30-what is the foundation of the "transcendent theosophy" and the whole metaphysics of Mulla Sadra ?

- **1.** The divine science
- 3. Theosophy

- 2. The science of being
- 4. Illumination