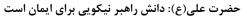


## **کار شناسی**

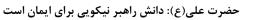




تعداد سوالات: تستى: ٣٠ تشريحى: ٠ سری سوال: یک ۱ زمان آزمون (دقیقه): تستی: ۶۰ تشریحی: ۰ **ـوان درس:** متون عرفانی به زبان خارجی ۲ رشته تحصيلي/كد درس: الهيات ومعارف اسلامي گرايش اديان وعرفان ١٢٢٠١٧٠ 1-God Himself reveals the knowledge of these to His saints who contemplate Him. 1. obey 2. thinking 3. worship 4. denv 2-Man is the crown and final cause of the universe. 2. another 1. last 4. first 3. general 3-He is the Perfect Man in whom all the divine attributes are manifested. 2. features 1. persons 3. plases 4. names 4-He is the microcosm, a ...... made in the image of God. 2. word 3. second 1. replacement 4. copy 5-Sufism may join hands with free thought but ...... with sectarianism. 2. always 3. sometimes 1. hardly ever 4. usually 6-Many Sufis have observed the outward forms of devotion. 3. outer 2. spiritual 1. inner 4. natural 7-The outer religious law of theology and the inner spiritual truth of mysticism should not be divorced from each other. **1**. joined 2. separated 3. combined 4. originated 8-This was a legitimate and most fruitful development of the Prophet's teaching. 4. reason <sup>2.</sup> lawful 3. evil 1. illegal 9-The gnostic recognizes that the Low is valid and necessary in the moral sphere. 4. identifies 1. discusses 2. separates 3. criticizes 10-The Sufis conceive the universe as a projected and reflected ...... of God . 2. orders 3. image 4. acts 1. words 11-In man it is the principle of evil which constitutes ........ of human nature . 3. whole 2. some 4. half 1. none 12-Jalaluddin will ...... that anything is absolutely bad . 1. not admit 2. admit 3. suggest 4. not respect 13-The love thus symbolized is the ...... element in religion . <sup>2.</sup> general 4. natural 1. emotional 3. logical

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## كارشناسي





<b>سری سوال :</b> یک ۱	(دقیقه): تستی : ۶۰٪ تشریحی : ۰	: •	تعداد سوالات: تستى : 30٪ تشريحي
		•	عنسوان درس: متون عرفانی به ز
	111.	معارف اسلامی گرایش ادیان وعرفان ۱۷۰	<b>رسه تحصیلی / دد درس :</b> الهیات و.
14-In proportion as the Sufi loves God , he sees God in all His <u>creatures</u> .			
برگزیدگان <b>.1</b>	فلاسفه .2	جهان هستی 3۰	مخلوقات 4.
15-Sufis never weary of exposing the futility of a faith which supports itself on intellectual proofs .			
غير منطقى 1.	وحياني 2.	عقلانى 3.	4. شرعی
16-While the Sufis are the elect of the Moslem community , the <u>saints</u> are the elect of the Sufis .			
<b>1.</b> زاهدان	2. اوليا	متصوفه .3	عالمان 4.
17-The only indispensable qualification for wali is <u>ecstasy</u> and rapture .			
<b>1.</b> خلسه	2. ورع	3. شوق	4. اخلاص
18-According to the view generally held, saintship depends on faith, not on conduct.			
<b>1.</b> رستگاری	2. <sub>سلو</sub> ک	ولايت .3	هدایت .4
19-Holy men disliked miracles and regarded them as a temptation.			
گ <sub>مراهی</sub> .1	وسوسه 2.	3. حجت	4. <sub>ر</sub> قابت
20-passing away of the Sufi from his phenomenal existence, involves baqa, the continuance of his real existence.			
<b>1.</b> بیهوشی	2. وجد	3. <sub>بقا</sub>	4. فنا
	<b>متن زیر را بخوانید و گزینه های مورد نظر را پاسخ دهید.</b>		
The Sufis adopt the (21)			
21-			
1. symbolic	2. systematic	3. philosophical	4. historical
22-			
1. rejecting	2. accepting	3. interpreting	4. reading



## كارشناسي



حضرت على (ع): دانش راهبر نيكويي براي ايمان است

سرى سوال: يك ١ تعداد سوالات: تستى: 30 تشريحى: 0 زمان آزمون (دقیقه): تستی: ۶۰ تشریحی: ۰ عنوان درس: متون عرفانی به زبان خارجی ۲ رشته تحصيلي/كد درس: الهيات ومعارف اسلامي گرايش اديان وعرفان ١٢٢٠١٧٠ 23-**1.** بينش 2. تجربه 3. گسترش تكامل 4. 24-3. infinite 4. soul 1. different 2. divine 25-وحدت وجودی وجدآميز 2. عارفانه 3. زاهدانه 4. 26-شطحیات 1. تمثيلات 2. رموز 3. اشارات 4. 27-2. شكىل **4**. معقول 28-نارسا 1. 2. كامل بامعنى 3. نامعلوم 4. 29-2. دورتر 3. يعيد نشانگر 4. 30-1. depth 2. surface 3. inside 4. middle