

سری سوال: یک ۱

زمان آزمون (دقیقه): تستی: ۱۲۰: تشریحی: ۰:

تعداد سوالات: تستی: ۳۰: تشریحی: ۰:

عنوان درس: زبان تخصصی ۳

رشته تحصیلی/گد درس: الهیات و معارف اسلامی گرایش فلسفه و کلام اسلامی ۱۲۲۰۴۶۲

۱- The famous Avicennian thesis is the "existence" being an "accident" of "quiddity". "accident" means?

- ۰.۴ زیر نهاد ۰.۳ جوهر ۰.۲ عرض ۰.۱ تصادف

2- Avicenna simply inherited the dichotomy of "quiddity" and "existence" from And continued it.

1. Mulla sadra 2. Sabzawari
3. Plato 4. Farabi

۳- This point is most important for a correct understanding that Avicennian position, because it has often been claimed that Avicenna's metaphysics is fundamentally "essentialistic". "essentialistic" means?

- ۰.۴ عمل گرایانه ۰.۳ مبتنی بر عرض ۰.۲ اصالت وجودی ۰.۱ اصالت ماهیتی

4- In the case of a "logical secondary intelligible" both occurrence and qualification take place in the.....?

1. Mind 2. external world
3. Actual world 4. extra- mental world

5- "Being-a-universal" (universality) is a good example for which concept?

1. Primary intelligible 2. Logical secondary intelligible
3. Philosophical secondary intelligible 4. Primary secondary intelligible

6- Tusi defended against all these criticisms in the most logical and philosophical way.

1. Averroes 2. Avicenna 3. Algazali 4. Suhrawardi

7- In suhrawardi's philosophy, the highest degree being the light of all lights and the lowest being

1. Body 2. Soul 3. God 4. Darkness

۸- The other is a mental and shadowy mode of existence. "Shadowy" means?

- ۰.۴ ظلی ۰.۳ انضمامی ۰.۲ خارجی ۰.۱ عینی

۹- "self-manifesting in itself and bringing others into manifestation"?

- ۰.۲ حقیقتش یک معماست اما مفهومش بدیهی ۰.۱ ظاهر بنفسه و مظهر لغيره
۰.۴ وحدت استعلایی حقیقت وجود ۰.۳ داده های بی واسطه وجدان

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10- "this (object) is a stone", in reference to its.....?

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| 1. Quiddity | 2. existence |
| 3. accident | 4. non-existence |

۱۱- Being-existence, i.e. actualization, belongs to existence by essence. "by essence" means?

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| ۱. ذاتاً | ۲. بالعرض | ۳. به ندرت | ۴. تصادفاً |
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12- "in the earlier days I used to be a passionate defender of the thesis that the "quiddities are asil, until my lord gave me guidance". "I" refer to?

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| 1. Mulla sadra | 2. Avicenna | 3. Suhrawardi | 4. Mir Damad |
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13- Which position is called the principality of existence?

1. Both existence and quiddity are asil
2. Both existence and quiddity are itibari
3. Only quiddity is asil, existence being itibari
4. Only existence is asil, quiddity being itibari

14- (in sabzawari's view) in the world of reality, it is existence that precedes quiddity, and it is quiddity that to existence?

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| 1. Distinction | 2. Occurs | 3. Separate | 4. Different |
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15- Sabzawari says: "all other concepts are ultimately reducible to it". "it" refer to?

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| 1. Concept of quiddity | 2. Reality of quiddity |
| 3. Concept of existence | 4. Reality of existent |

16- "existence in concreto" means?

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| 1. Mental existence | 2. External existence |
| 3. Shadowy mode of existence | 4. Non-existence |

17- Sabzawari says?

1. Existence is the principle of the multiplicity
2. Quiddity is the principle of unity
3. The quiddity of man is different from the quiddity of horse
4. The existence of man is different from the existence of horse

18- What are two modes of existence, in sabzawari view?

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| 1. Real- external | 2. Real- khariji |
| 3. Mental- shadowy | 4. Real- mental |

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19- If, instead of existence being asil, the quiddities were asil, there would be no real conceivable in the world?

1. Unity 2. Multiplicity 3. Accident 4. Species

20- Averroes attacked Avicenna in the name of an authentic?

1. Platonism 2. Aristotelianism 3. Positivism 4. Al- Gazalian

21- According to Heidegger the philosophical thought of western man has, throughout its entire history, been exclusively preoccupied with the?

1. Existent 2. Existence 3. Ontology 4. Quiddity

22- Existence cannot possibly be explicated except , because it is itself the first principle of all explication?

1. Logically 2. Primarily 3. Actually 4. Lexically

23- Existence, according to sabzawari, at the level of notion is?

1. Primary intelligible 2. A priori
3. Quiddity 4. A posteriori

24- The distinction between "quiddity" and "existence" is in Avicenna a distinction?

1. Actual 2. Natural 3. Conceptual 4. Individual

25- If, therefore, one of the two (quiddity or existence) is asil, the other will be itibari?

1. Necessarily 2. Possible 3. Never 4. Suddenly

26- Which case, in Aristotle's philosophy, is correct?

1. Aristotle established metaphysics as the science of the existence.
2. Aristotle accepted the platonic realism of Ideas.
3. In a famous passage of his Najat, Aristotle criticized the distinguishes quiddity from existence.
4. Aristotle established metaphysics as the science of the existent.

27- A thing which in itself is indifferent to both "existence" and "non-existence" in the sense that it can be and can not-be?

1. A possible existence 2. A necessary existent
3. God 4. Absolute existence

28- Mulla sadra says: "the..... is furnished by existence"?

1. Divergence 2. Duality 3. Identity 4. Different



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29- Mulla sadra: "all other things (i. e. quiddities) are existent by ; but existence is existent by?"

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| 1. Existence - quiddity | 2. Existence - itself |
| 3. God - quiddity | 4. Itself - existence |

30- In mulla sadra, "being- existent", i. e. "actualization", belongs to "quiddities" by , which it belongs to "existence" by essence?

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| 1. Itself | 2. Essence | 3. Necessarily | 4. Accident |
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