



سری سوال: یک ۱

زمان آزمون (دقیقه): تستی: ۹۰ تشریحی: ۰

تعداد سوالات: تستی: ۳۰ تشریحی: ۰

عنوان درس: زبان تخصصی ۳

رشته تحصیلی/کد درس: الهیات و معارف اسلامی گرایش علوم قرآن و حدیث ۱۲۲۰۴۶۴

1-Muslims hold that the Prophet is the perfect model for human behavior.

1. stop 2. believe 3. hide 4. cut

2-Belief in absolute Oneness of God is called

1. Unity 2. Self-exertion 3. Kindness 4. Justice

3-It is not possible for any creature to sight Him.

1. observe 2. hide 3. break 4. assert

4-Muslim individuals and community are towards Allah, towards each other and towards themselves, humanity and the universe.

1. different 2. relative 3. general 4. responsible

5-These names can also be considered by themselves independently of the Essence to which they refer.

1. توکل 2. ورع 3. جوهر 4. مطلق

6-Al Isra reflects those aspects of the Prophet's social behavior. reflect means.....

1. divide 2. show 3. protect 4. forgive

7-No book has elevated the human soul to the level to which the Qur'an has raised it. elevate means.....

1. view 2. interpret 3. raise 4. explain

8-Every chapter raises the reader to the *highest* level of moral awareness and tension. The word *highest* is a(n)

1. noun 2. verb 3. adjective 4. adverb

9-To acquaint oneself with the Qur'an without knowing the Arabic language is impossible.

1. think carefully 2. make known to 3. protect from 4. go beyond

10-Islam has laid down certain duties or acts of devotion that men should perform to get

1. connected 2. harmonious 3. knowledgeable 4. cruel

11-Death is merely a from one state of lesser sensitivity to a stage of higher sensitivity.

1. doctrine 2. morality 3. society 4. shifting

12-If man seeks God's sake alone, he will reach the good. seek means.....

1. advance 2. live 3. forget 4. look for



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13- And if you have resolved on a certain course, then put your trust in God.

1. remembrance 2. commandment 3. disposition 4. dependence

14- Which of the following suffixes makes a correct adjective out of the word hope?

1. -ive 2. -ous 3. -al 4. -less

15- The most conspicuous feature of the Divine Names is their double structure.

1. comparative 2. divine 3. noticeable 4. independent

16- He is a hardworking student. I am sure he will finally his goal.

1. confront 2. educate 3. attain 4. remain

17- No state that relies upon any form of nationalism for its legitimacy can at the same time to be Islamic.

1. remove 2. put 3. claim 4. stretch

18- No salvation can be secured by any being but through to Him.

1. submit 2. submissive 3. submission 4. submissively

19- As God is one, God's rule and will or law are, extending to all creatures and to all aspects of life.

1. comprehensive 2. submissive 3. figurative 4. opponent

20- The prefix *uni-* in the word *uniform* means.....

1. one 2. behind 3. before 4. not

21- The prefix *trans-* in the word *transport* means.....

1. against 2. wrong 3. apart 4. across

22- The suffix *-hood* in the word *childhood* means

1. place 2. state 3. result 4. power

23- When the word *kind* changes into *kindness*, it is changed

1. from an adverb to a noun. 2. from an adjective to a noun.
3. from a noun to a verb. 4. from a verb to a noun.

24- The most usual meaning of *Shahid* in Qur'an is in a legal sense.

1. concentration 2. balance 3. unity 4. witness



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25- After some years, Muhammad (s) proclaimed the revelations to his followers. proclaim means.....

1. produce 2. refuse 3. reject 4. declare

26- Because of their legal training, most of the classical commentators treated the Qur'an as if it were a collection of propositions.

1. مفسرین 2. متاخرین 3. منتصبین 4. مفاخر

27- European students of Islam, on the other hand, have often tried to read the Qur'an from cover to as if it were a work of literature and have generally found it wanting.

1. suras 2. cover 3. verses 4. ayas

28- The, Thomas Carlyle, for example, dismissed it as 'toilsome reading' and a 'wearisome confused jumble'.

1. prophet 2. Imam 3. essayist 4. Saint

29- Thomas Carlyle may perhaps excused on the grounds that he had at his disposal only a rather dull English translation.

1. are 2. is 3. am 4. be

30- Their primary concern was with the meaning of words and sentences rather than the relationship between consecutive chapters (suras).

1. thankful 2. correct 3. real 4. main