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### **کارشناسی**

حضرت على(ع): دانش راهبر نيكويي براي ايمان است



تعداد سوالات: تستى: 30 تشريحي: ٠ سرى سوال: يك ١ زمان آزمون (دقیقه): تستی: ۹۰ تشریحی: ۰ **ـوان درس:** زبان تخصصی ۳ رشته تحصيلي/كد درس: الهيات ومعارف اسلامي گرايش علوم قرآن وحديث ١٢٢٠۴۶۴ 1-Muslims hold that the Prophet is the perfect model for human behavior. 2. believe 3. hide 1. stop 4. cut 2-Belief in absolute Oneness of God is called ....... 1. Unity 2. Self-exertion 3. Kindness 4. Justice 3-It is not possible for any creature to sight Him. 2. hide 3. break 1. observe 4. assert 4-Muslim individuals and community are ...... towards Allah, towards each other and towards themselves, humanity and the universe. 1. different 2. relative 3. general 4. responsible 5-These names can also be considered by themselves independently of the **Essence** to which they ورع 2. جوهر 3. 4. مطلق **1.** توكل 6-Al Isra reflects those aspects of the Prophet's social behavior. reflect means..... 1. divide 2. show 3. protect 4. forgive 7-No book has elevated the human soul to the level to which the Qur'an has raised it. elevate means..... 2. interpret 3. raise 1. view 4. explain 8-Every chapter raises the reader to the highest level of moral awareness and tension. The word highest is a(n) ...... 1. noun 2. verb 3. adjective 9-To acquaint oneself with the Qur'an without knowing the Arabic language is impossible. 2. make known to 3. protect from 1. think carefully 4. go beyond 10-Islam has laid down certain duties or acts of devotion that men should perform to get ......... 2. harmonious 3. knowledgeable 1. connected 11-Death is merely a ...... from one state of lesser sensitivity to a stage of higher sensitivity. 2. morality 3. society 4. shifting 1. doctrine 12-If man seeks God's sake alone, he will reach the good. seek means...... **1.** advance 2. live 3. forget 4. look for

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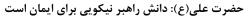




تعداد سوالات: تستى: 30 تشريحى: . سری سوال: یک ۱ زمان آزمون (دقيقه): تستى: ٩٠ تشريحي: ٠ **ـوان درس:** زبان تخصصی ۳ رشته تحصيلي/كد درس: الهيات ومعارف اسلامي گرايش علوم قرآن وحديث ١٢٢٠۴۶۴ 13-And if you have resolved on a certain course, then put your trust in God. 2. commandment 3. disposition 4. dependence 1. remembrance 14-Which of the following suffixes makes a correct adjective out of the word hope? 3. -al 4. -less 2. -ous 1. <sub>-ive</sub> 15-The most conspicuous feature of the Divine Names is their double structure. <sup>2.</sup> divine 3. noticeable 4. independent 1. comparative 16-He is a hardworking student. I am sure he will finally ...... his goal. 2. educate 3. attain 1. confront 4. remain 17-No state that relies upon any form of nationalism for its legitimacy can at the same time ...... to be Islamic. 3. claim 1. remove 2. put 4. stretch 18-No salvation can be secured by any being but through ...... to Him. 2. submissive 3. submission 1. submit 4. submissively 19-As God is one, God's rule and will or law are ......, extending to all creatures and to all aspects of **1.** comprehensive 2. submissive 3. figurative 4. opponent 20-The prefix uni- in the word uniform means..... 3. before 4. not **1.** one 2. behind 21-The prefix trans- in the word transport means...... 3. apart 1. against 2. wrong 4. across 22-The suffix -hood in the word childhood means ....... 1. place 2. state 3. result 4. power 23-When the word kind changes into kindness, it is changed ....... 1. from an adverb to a noun. 2. from an adjective to a noun. 3. from a noun to a verb. 4. from a verb to a noun. 24-The most usual meaning of Shahid in Qur'an is ...... in a legal sense. 4. witness 1. concentration 2. balance 3. unity

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تعداد سوالات: تستى: 30 تشريحى: . سرى سوال: يك ١ زمان آزمون (دقیقه): تستی: ۹۰ تشریحی: ۰ عنــوان درس: زبان تخصصي ٣ رشته تحصيلي/كد درس: الهيات ومعارف اسلامي گرايش علوم قرآن وحديث ١٢٢٠۴۶۴ 25-After some years, Muhammad (s) proclaimed the revelations to his followers. proclaim means..... 3. reject 1. produce 2. refuse 4. declare 26-Because of their legal training, most of the classical commentators treated the Qur'an as if it were a collection of propositions. مفاخر 4. منتصبين .3 **1.** مفسرین متاخرين 2. 27-European students of Islam, on the other hand, have often tried to read the Qur'an from cover to ...... as if it were a work of literature and have generally found it wanting. 1. suras 2. cover 3. verses 4. ayas 28-The ...... Thomas Carlyle, for example, dismissed it as 'toilsome reading' and a 'wearisome confused jumble'. 3. essavist 2. Imam 1. prophet 29-Thomas Carlyle may perhaps ...... excused on the grounds that he had at his disposal only a rather dull English translation. 4. be are 2. is 3. am 30-Their primary concern was with the meaning of words and sentences rather than the relationship between consecutive chapters (suras). 2. correct 3. real 1. thankful 4. main