

## کارشناسی

حضرت علی(ع): دانش راهبر نیکویی برای ایمان است

دانشگاه پیام نور  
مرکز آزمون و سنجش

زمان آزمون (دقیقه): تستی: ۹۰ تشریحی: ۰

تعداد سوالات: تستی: ۳۰ تشریحی: ۰

عنوان درس: زبان تخصصی ۳

رشته تحصیلی/کد درس: الهیات و معارف اسلامی گرایش فقه و مبانی حقوق اسلامی ۱۲۲۰۴۶۳

1-when that first light spreads over the entire sky it is called the ..... dawn.

- 1. true
- 2. false
- 3. useless
- 4. waste

2-if there is no way even to make an informed guess about the direction in which to prayer , it is necessary to pray ..... time.

- 1. first
- 2. two
- 3. three
- 4. four

3-This minimum of clothing is prerequisite not only of the obligatory prayers, but also of the ..... and .....

- 1. Sajdat al-sahw, adhan
- 2. Sajdat al-sahw, salat al-ihtiyat
- 3. salat al-ihtiyat, Iqama
- 4. salat al-ihtiyat , adhan

4-it is unlawful for a man to wear ..... in his clothes.

- 1. Iron
- 2. cooper
- 3. gold
- 4. silver

5- It is ..... to pray in public places as a public bath.

- 1. Unlawful
- 2. illegal
- 3. permissible
- 4. taboo

6-For ..... generally preferable that they pray at home.

- 1. Women
- 2. men
- 3. children
- 4. adolescent

7-The person who recites the athan must stand facing the .....

- 1. North
- 2. Qibla
- 3. west
- 4. east

8-Any du'a can now be recited in .....

- 1. Athan
- 2. Iqama
- 3. salat al-ihtiyat
- 4. Qunut

9-The ..... is recited after the final raka'a of every prayer.

- 1. Iqama
- 2. Taslim
- 3. Qunut
- 4. Sajdat al-sahw

10- In sujud the .....must touch the ground.

- 1. nose
- 2. eye
- 3. forehead
- 4. ear

11-Doubt after completing the salam is .....

- 1. Invalid
- 2. legal
- 3. disapproved
- 4. necessary

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12-..... can be performed either in the sitting or in the standing position.

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|-------------------|--------------------|
| 1. Sajdat al-sahw | 2. salat al-ihiyat |
| 3. salat al-qada  | 4. salat al-jum'a  |

13-Those who are on the hajj can pray the complete prayer in ..... and .....

- |                  |                   |
|------------------|-------------------|
| 1. Mecca, Riyaz  | 2. Medina, Iraq   |
| 3. Mecca, Medina | 4. Mecca, Mashhad |

14-Only a ..... can be the prayer-leader for a male or mixed congregation.

- |          |          |         |        |
|----------|----------|---------|--------|
| 1. Woman | 2. child | 3. lady | 4. man |
|----------|----------|---------|--------|

15-If prayer-leader aises his head before the person has reached the ruku' posture, his prayer is .....

- |                |              |              |              |
|----------------|--------------|--------------|--------------|
| 1. Invalidated | 2. validated | 3. execrable | 4. allowable |
|----------------|--------------|--------------|--------------|

16-It is better to perform the ..... prayer even if one has performed the Friday prayer.

- |         |         |              |            |
|---------|---------|--------------|------------|
| 1. dawn | 2. noon | 3. afternoon | 4. evening |
|---------|---------|--------------|------------|

17-The prayer is only obligatory for the people of the area in which the event occurs.

- |            |           |          |          |
|------------|-----------|----------|----------|
| 1. happens | 2. starts | 3. toils | 4. moves |
|------------|-----------|----------|----------|

18-Saum is the second pillar of the Islamic system of worship.

- |           |              |           |            |
|-----------|--------------|-----------|------------|
| 1. branch | 2. outgrowth | 3. column | 4. surface |
|-----------|--------------|-----------|------------|

19-A fast involves refraining from the.....

- |             |            |            |           |
|-------------|------------|------------|-----------|
| 1. sleeping | 2. walking | 3. talking | 4. eating |
|-------------|------------|------------|-----------|

20-if one is compelled to eat, his fast will remain valid."compell" means.....

- |               |               |               |             |
|---------------|---------------|---------------|-------------|
| 1. تماشا کردن | 2. مجبور کردن | 3. اعلام کردن | 4. خرج کردن |
|---------------|---------------|---------------|-------------|

21- A fasting person who deliberately vomits invalidates the fast.

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|------------------|------------------|
| 1. involuntary   | 2. intentionally |
| 3. unintentional | 4. inadvertent   |

22-The missed fast for a deceased person can be broken either before noon or after noon.

- |         |          |         |            |
|---------|----------|---------|------------|
| 1. زنده | 2. بیمار | 3. مرده | 4. درمانده |
|---------|----------|---------|------------|

23-It is recommended that in giving the Fitra, one should prefer ones' own neighbours.

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|---------------|---------------|---------------|----------------|
| 1. تقسیم کردن | 2. اصراف کردن | 3. تطهیر کردن | 4. ارجحیت دادن |
|---------------|---------------|---------------|----------------|

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24-Zakah is a tax which must be paid on certain kind of agricultural produce.

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|------------------|----------------|-----------------|---------------|
| 1. محصول کشاورزی | 2. محصول صنعتی | 3. تولیدات دامی | 4. دام و طیور |
|------------------|----------------|-----------------|---------------|

25-According to Islam all wealth and sovereignty belong to God.

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|--------|---------|---------|---------|
| 1. علم | 2. قدرت | 3. حیات | 4. کلام |
|--------|---------|---------|---------|

26-khums is payable on all kinds of earnings.

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|------------|----------|-------------|--------|
| 1. درآمدها | 2. تجارت | 3. بازرگانی | 4. ارث |
|------------|----------|-------------|--------|

27-a person who has no personal expenses because they are paid by someone else, should pay Khums on all his earnings.

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|----------------|------------------|-------------------|---------------|
| 1. درآمد عمومی | 2. درآمد سالیانه | 3. اضافه بر درآمد | 4. مخارج شخصی |
|----------------|------------------|-------------------|---------------|

28-"unlawful" means any wealth acquired by means not permitted in the Shari'a.

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|------------|---------|--------|-------------|
| 1. نامشروع | 2. حلال | 3. پاک | 4. حق الناس |
|------------|---------|--------|-------------|

29-Zakah may be given to a person who is having difficulty repaying debts.

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|-----------|----------|------------|------------|
| 1. مشکلات | 2. مصائب | 3. سختی ها | 4. بدهی ها |
|-----------|----------|------------|------------|

30-Haj becomes obligatory only of the way to Mecca is safe.

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|----------|---------|----------|--------|
| 1. مناسب | 2. روان | 3. کوتاه | 4. امن |
|----------|---------|----------|--------|