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<u></u> ``	هبر نیکویی برای ایمان است	حضرت علی(ع): دانش را	🗖 مرکز آزمون وسنجش
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N ²		فارسی۱۲۱۳۰۳۰	تحصیلی/کد درس: زبان و ادبیات
¹ -The words and phrase named	es that a poet or a writer s	selects and uses in his /he	er writing are
1. action	^{2.} culture	^{3.} fiction	^{4.} diction
2- The native language the it in usefulness.	takesover every otl	her subject of study, noth	ing else can compare w
1. indecision	^{2.} complication	^{3.} precedence	^{4.} identification
3- The inward knowled	ge of the outside world or	ones own sensations is n	named
1. consciousness	^{2.} speculation	^{3.} evaluation	^{4.} feeling
4-A person whose ship i	is destroyed by hitting roo	cks or sinking is named	.
1. uninhabited	^{2.} unreasonable	^{3.} wandering	^{4.} shipwrecked
5-Science proceeds by a reason rather than th	ccurate measurement an e	d description ,and follow	s the demands of the
1. intellect	^{2.} attitude	^{3.} emotion	^{4.} subject
6-When you feel everyt	hing is a part of you ,you	are in a mood of	
1. self-important	^{2.} identification	^{3.} indecision	^{4.} complication
7-As soon as you plant a means	a garden or a crop, you de	evelop the conception of a	a weed. "conception"
1. figure	^{2.} diction	^{3.} idea	^{4.} image
8-A person who has bee	en forced to leave his cou	ntry or home is named A(n)
1. expert	^{2.} illitrate	^{3.} refugee	^{4.} fair
9-The artist is not mere	ly somebody who is in a l	perpetual tizzy." tizzy" m	ieans
1. disorder	^{2.} conflict	^{3.} discipline	^{4.} confusion
⁰⁻ A writer of plays and	playwright is a/an		
1. novelist	^{2.} dramatist	^{3.} manager	^{4.} worker
11-The wordmeans	to build or form by putti	ng together parts or com	bining elements.
1. construct	^{2.} intellect	^{3.} confuse	^{4.} discipline
	in Greek Mythology in w his fiction is	hich a prince kills his Fath	ner and marries her own
1. Divine comedy	2. king lear	^{3.} Oedipus Rex	^{4.} Paradise lost
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3-A highly developed	science and a highly develo	opedare very close	together.
1. world	^{2.} art	^{3.} science	^{4.} painting
4-"As white as snow"	is an example of		
1. simile	^{2.} experience	^{3.} satire	^{4.} identity
5-"Herald" is a perso	n who carries important ne	ws and good messages.	"Herald" means
1. teacher	^{2.} student	^{3.} magician	^{4.} messenger
6-Writers may not be	freer of silliness or perver	sity than anyone else. "s	illiness" means
1. sleepiness	^{2.} laziness	^{3.} foolishness	^{4.} rudeness
7-It is a matter of	that men should open th	e doors for ladies.	
1. reality	^{2.} expression	^{3.} convention	^{4.} lineal
8- She is a senior polit	tician and claims to be	from Alexander fan	nily.
1. descended	^{2.} to descend	^{3.} descend	^{4.} descends
9- The writer of litera	ture can only write out what	atin his mind.	
1. took shape	^{2.} takes shape	^{3.} have shaped	^{4.} had shaped
20- One can define	as a number of related of	events happening in a re	gularly repeated order.
1. back bone	^{2.} fountain	^{3.} ground	^{4.} cycle
-	e young Gods or heroes are ed in a strange dark underv		ea monster or killed by boar
1. Mythology	^{2.} morphology	^{3.} phonology	^{4.} stories
22- A work of literature called	e intended to show the foo	lishness or evil of somet	hing in an amusing way is
1. comedy	2. Theme	^{3.} Tragedy	^{4.} satire
ය- They were very	by his lecture in the con	ference.	
1. expressed	^{2.} impressed	^{3.} sketchy	^{4.} crude
4-Metaphor is a figur means	e of speech to show samer	ness or identity of two th	nings . "metaphor"
1. تشبيه	استعاره 2.	این همانی .3	تداعى 4.
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According to Milto science."passionat	n ,poetry is more simple, se e"means	ensuous , and passionat	te ,than philosophy or
عقلانی 1.	منحرف .2	سبک مغز . ³	شور انگیز .4
	aracters and stories that yo ." interlocking" means	ou encounter in literatur	e belong to one big
بهم پيوسته 1.	ناهماهنگ .2	مستقل 3.	4. منفرد
-When from his spo	ort and merry making here	eturned ."merry making	" means
احسان 1.	عیش و شادی 2.	طوق زنجير .3	ريسمان .4
-Good he will see in	both abodes /who to GOI	O S creatures brings som	e good. "abodes" means
1. _{کنج}	ترازو 2.	محر _{اب} .3	سرای .4
عتج		• •	-
	t of mediaevel Islamic pers	-	
-As a typical produc		-	
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