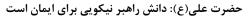
کارشناسی





تعداد سوالات: تستى: ٣٠ تشريحى: ٠ سرى سوال: يك ١ زمان آزمون (دقيقه): تستى: ١٠٠ تشريحي: ٠ **عنـــوان درس:** متون دینی به زبان خارجی ۳ رشته تحصيلي/كد درس: الهيات ومعارف اسلامي گرايش اديان وعرفان ١٢٢٠١٥٩ 1-Karl Marx, no lover of religion in any form, was not denigrating religion when, in a famous phrase, he declared it the 'opium of the people'. 3. removing 4. advancing 2. boring 1. criticizing 2-Many of the sociologists active in the early part of the twentieth century began their careers as ----- or seminarians. 2. scientists 3. scholars 4. celergymen 1. philosophers 3-Our interactions are all ----- by the 'pictures in our heads', by our 'definition of the situation'. 2. influenced 3. perceive 4. involves 1. responding 4-Durkheim demonstrated through examples how the primitive worship of tribe and totem has become transmuted into many of the more ethereal symbols of the advanced and universal religions. 2. specialized 3. changed 4. illuminated **1.** distinguished 5-Roles are often reciprocal and ------ . Obviously there cannot be a teacher without student, a physician without a patient. 2. complementary 4. long 1. silent 3. funny 6-Durkheim is probably the pre-eminent pioneer in the study of social deviance. 2. basic 1. most successful 3. respective 4. loveliest 7-Religion repeats old sayings, and if it offers something 'new', the novelty turns out to be ----- a studied vagueness or an eventual boomerang. 4. every 1. either 2. ever 3. some 8-Newton's view of the fall of an apple as identical with the fall of the moon in its orbit should come to mind in this connection as one of the greatest breakthroughs in all scientific history. 3. hidden 2. broken 1. lovely 4. similar 9-There were many other Greek men of science ----- achivements would undoubtedly be judged today as of Nobel-prize caliber. 2. whose 3. who's 4. whom 1. its 10-As is well known, there has never been in China a ----- of social organization or dearth of talent and technological inventiveness. 1. very 2. lack 3. form 4. state

کار شناسی





تعداد سوالات: تستى: 30 تشريحى: . سرى سوال: يك ١ زمان آزمون (دقیقه): تستی: ۱۰۰ تشریحی: ۰ عنــوان درس: متون دینی به زبان خارجی ۳ رشته تحصيلي/كد درس: الهيات ومعارف اسلامي گرايش اديان وعرفان ١٢٢٠١٥٩ 11-The structure of authority has played an immense role in histories of religion. 2. usual 3. hidden 4. common 1. great 12-Christians, furthermore, looked upon themselves as heirs to the injunction given in Genesis and Psalms where man is spoken of as God's appointed steward who has to explore and exert power over the entire material realm. 2. system 3. needs 1. area 4. research 13-The securing of the dogma of incarnation in its pristine form had been a supreme concern throughout patristic times. 1. consequence ^{2.} embodiment 3. investigation 4. proposition 14-Among orthodox Muslim thinkers, one finds an emphasis on the inscrutable will of God, the creator, with some implicit detriment to the full rationality of his creation. 1. result 2. representation 3. provision 4. damage 15-Scientific advances within the Muslim world were restricted either to medical skill or to algebra and geometry. 2. limited 3. broken 4. referred 1. forced 16-The whole debate among the Greeks of old concerning the doctrine of recurrence related to the question of whether only the classes of being would reappear, or all individual beings in their uniqueness. 3. return 2. enhancement 1. advancement 4. appearance 17-In addition to original inventions, the medievals made enormous improvements on techniques they had inherited from Roman times or learned from the Arabs. 2. very slow 3. wrong 4. so dark 1. extremely large 18-In Roman Catholicism, doctrinal infallibility is assigned to concrete human beings, such as the pope and, under certain circumstances the college of bishops. 2. commands 1. appearances 3. confrontations 4. conditions 19-Confucianism, Shinto, and Buddhism, do not consider man a being dependent on a personal, transcendental creator. قها, 1. متعال 3. مكا, 4. 20-The professedly exclusive concern of science is easily definable as an observation of empirical data and their being cast, as much as possible, into a mathematical mold. 4. eventual 1. intellectual ^{2.} experiential 3. supernatural

کار شناسی

حضرت على (ع): دانش راهبر نيكويي براي ايمان است



= 1010/101015031

سری سوال: یک ۱

زمان آزمون (دقیقه): تستی: ۱۰۰ تشریحی: ۰

تعداد سوالات: تستى: ٣٠ تشريحي: ٠

عنـــوان درس: متون دینی به زبان خارجی ۳

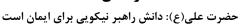
رشته تحصيلي/كد درس: الهيات ومعارف اسلامي گرايش اديان وعرفان ١٢٢٠١٥٩

CLOZE TEST

This close and reciprocal relationship ---- religion and sociology calls attention to another important aspect of their common history. Both areas of thought, sociology and the distinctively social cast of religion in the West, may be profitably ---- as intellectual responses to the two great revolutions of modern times: the industrial and the ----23---- . Beginning in England and France in the eighteenth century, these massive disturbances of the social landscape spread in the nineteenth century to all of Europe and in the twentieth to the whole world. The ---- 24---- and mechanization of the factory system, the mushrooming of villages into cities, the multiplication of population, the development of more egalitarian democracies and wider electorates-all of these, together with some of their by-products such as ----25---- and technology, the spirit of secularism, and an ever growing political bureaucracy, were bound to have **profound impact** upon the traditional social structure of Western nations. Everywhere the forces of political and economic modernism resulted in the fragmentation of ancient loyalties-- of nation, community, kin, and religion. In sum, the rise and **spread** of sociology in the nineteenth and the twentieth centuries are part and parcel of the dual revolution that **overcame** first the West, then the world.

21- 1. at	^{2.} between	3. on	^{4.} aside
22-			
1. seen	2. see	3. saw	^{4.} sees
23-			
1. democracy	^{2.} democratic	^{3.} bureaucracy	^{4.} bureaucratic
24-			
1. growth	2. grow	3. grew	4. grows
25-			
1. problem	^{2.} relationship	3. science	^{4.} state
26-The underlined word <u>'response'</u> in the passage is similar in meaning to			
1. respect	2. reaction	^{3.} regard	^{4.} relation

کار شناسی





سرى سوال: یک ۱ تعداد سوالات: تستى: ٣٠ تشريحى: ٠ زمان آزمون (دقیقه): تستی: ۱۰۰ تشریحی: ۰ عنــوان درس: متون دینی به زبان خارجی ۳ رشته تحصيلي /كد درس: الهيات ومعارف اسلامي گرايش اديان وعرفان ١٢٢٠١٥٩ 27-The underlined word 'profound' in the passage is similar in meaning to 2. constant 4. fixed 3. deep 1. short 28-The underlined word 'impact' in the passage is similar in meaning to 2. desire 4. influence 3. intend 1. purpose 29-The underlined word 'spread' in the passage is similar in meaning to 2. formation 3. limitation 4. occurance 1. expansion 30-The underlined word 'overcame' in the passage is similar in meaning to 2. demonstrated 1. associated 3. communicated ^{4.} dominated